

Record and Return To:  
FIFTH THIRD BANK  
LIEN RELEASE  
38 FOUNTAIN SQUARE PLAZA  
MD# 1MOBBF  
CINCINNATI, OH 45276

BY: JAS  
PG #: 1  
RECORDED AS PRESENTED

This instrument was Prepared By:  
**CHERYL CULICK**  
FIFTH THIRD BANK  
5001 KINGSLEY DRIVE  
MD 1MOBBE  
CINCINNATI, OH 45227  
800-972-3030  
Loan #: \*\*\*\*\***\*\*0565**

**MORTGAGE RELEASE SATISFACTION AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **FIFTH THIRD BANK, NATIONAL ASSOCIATION, 5001 KINGSLEY DRIVE MD 1MOBBE, CINCINNATI, OH 45263** does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Borrower(s): **LOU PITZEL ("the TRUSTEE") TRUSTEE under a TRUST AGREEMENT DATED AS OF 11/10/2014**  
Original Mortgagee: **FIFTH THIRD BANK, AN OHIO BANKING CORPORATION**

and recorded in the official records of **Lake County, IN** affecting Real Property and more particular, described on said Mortgage referred to herein.

Dated: **05/20/2015** Recorded: **06/01/2015** Instrument: **2015033010** Book: N/A Page: N/A in **Lake County, IN** Loan Amount: **\$2400000.00**

Property Address: **11200 ADAMS STREET, CROWN POINT, IN 46307**

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **03/26/2024**.

**FIFTH THIRD BANK, NATIONAL ASSOCIATION**

By: *Todd Reese*  
Name: **Todd Reese**  
Title: **Vice President**

STATE OF Ohio }  
COUNTY OF HAMILTON } s.s.

On **03/26/2024**, before me, **Sandra Kirksey**, Notary Public, personally appeared **Todd Reese, Vice President of FIFTH THIRD BANK, NATIONAL ASSOCIATION**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Sandra Kirksey*

Notary Public: **Sandra Kirksey**  
My Commission Expires: **09/04/2027**  
Commission #: **2017-RE-675873**



Property of Lake County Recorder