



CORPORATE ASSIGNMENT OF MORTGAGE

Lake, Indiana

SELLER'S SERVICING #:*****5505 "LEE"

Date of Assignment: March 18th, 2024

Assignor: NATIONSTAR MORTGAGE LLC at 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019

Assignee: SELECT PORTFOLIO SERVICING, INC. at 3217 SOUTH DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119

Executed By: CLIFFORD J LEE AND SUSAN LEE HUSBAND AND WIFE To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CITIZENS FINANCIAL BANK, ITS SUCCESSORS AND ASSIGNS

Date of Mortgage: 08/25/2006 Recorded: 09/12/2006 as Instrument No.: 2006 079784 In the County of Lake, State of Indiana.


Property Address: 939 CHERRY STREET, HAMMOND, IN 46324

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$81,000.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

NATIONSTAR MORTGAGE LLC

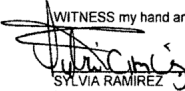
On March 18th, 2024

By: 
TSEDALE ALEMU, Vice-President

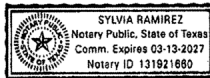
STATE OF Texas
COUNTY OF Denton

On March 18th, 2024, before me, SYLVIA RAMIREZ, a Notary Public in and for Denton in the State of Texas, personally appeared TSEDALE ALEMU, Vice-President of NATIONSTAR MORTGAGE LLC, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


SYLVIA RAMIREZ

Notary Expires: 03/13/2027 #131921660



(This area for notarial seal)

This instrument was prepared by:
Gary Massey, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432

NOT AN OFFICIAL DOCUMENT

When Recorded Return To:
DOCUMENT ADMINISTRATION, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD,
COPPELL, TX 75019

Property of Lake County Recorder