

NOT AN OFFICIAL DOCUMENT

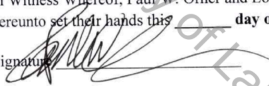
GINA FINE/TEL
RECORDER 2024-009779
STATE OF INDIANA
LAKE COUNTY 3:57 PM 2024 Mar 28
RECORDED AS PRESENTED

INSTRUMENT PREPARED BY:
PAUL ORNER – 1001 N. Wayne St., Gary, IN 46403

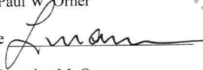
Release of Mortgage

This is to certify that for value received, the mortgage executed by Daniel J. Brueck and Susan J. Brueck to Paul W. Orner and Lorraine M. Orner dated the 3rd day of July, 2017, and recorded on the 6th day of September, 2017 AS DOCUMENT NO. 2017 060075 in the Recorder's Office of Lake County, Indiana, is hereby released and satisfied in full as to the following described real estate: SEE ATTACHED EXHIBIT 'A' LEGAL DESCRIPTION

In Witness Whereof, Paul W. Orner and Lorraine M. Orner, Mortgagee(s) aforesaid, have hereunto set their hands this day of March, 2024.

Signature 

Printed: Paul W. Orner

Signature 

Printed: Lorraine M. Orner

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Property of Lake County Recorder

\$25.00
CRASH
M.E

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STATE OF INDIANA)
COUNTY OF Lake) SS;

BEFORE THE UNDERSIGNED, A NOTARY PUBLIC FOR SAID COUNTY AND STATE, ON MARCH ____, 2024, PERSONALLY APPEARED PAUL W. ORNER AND LORRAINE M. ORNER, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND BEING FIRST DULY SWORN BY ME UPON OATH, ACKNOWLEDGED THAT THEY HAVE READ AND UNDERSTOOD THE FOREGOING DOCUMENT AND THAT THEY HAVE AFFIXED THEIR NAMES AS THEIR OWN FREE AND VOLUNTARY ACTS FOR THE USES AND PURPOSES THEREIN SET FORTH.

IN WITNESS WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY NAME AND AFFIXED MY OFFICAL SEAL.

Nick Haugh _____ NOTARY PUBLIC
PRINTED NAME:

COMMISSION NO. NPO7527772
RESIDENT OF Lake COUNTY
COMMISSION EXPIRES: 11/12/2031



County Recorder

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EXHIBIT A

Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Lake County, Indiana:

PART OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 34 NORTH, RANGE 10 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT A POINT 10 RODS SOUTH AND 25 FEET WEST OF THE NORTHEAST CORNER OF SAID TRACT; THENCE SOUTH 5 RODS; THENCE WEST 32 RODS; THENCE NORTH 5 RODS; THENCE EAST 32 RODS TO THE PLACE OF BEGINNING, EXCEPTING THEREFROM THE WEST 5 FEET.

Parcel ID#:
which has the address of
Indiana

Parcel ID#:
13524 CALUMET AVE.
46303

[Zip Code] ("Property Address");

Parcel ID#:

CEDAR LAKE

[Street, City, L.

45-14-25-276-002, 000-013

Property of Lake County Recorder