

NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL
RECORDER

2024-009727

STATE OF INDIANA
LAKE COUNTY
RECORDED AS PRESENTED

10:38 AM 2024 Mar 28

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INDIANA
COUNTY OF LAKE
LOAN NO.: 0441399231



PREPARED BY: CANDELARIA SALMERON, FIRST AMERICAN MORTGAGE SOLUTIONS
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH. 208-528-9895

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that for value received, receipt of which is hereby acknowledged, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNIVERSITY LENDING GROUP, LLC, ITS SUCCESSORS AND ASSIGNS, located at 11819 MIAMI ST SUITE 100, OMAHA, NE 68164 or P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignor, does hereby grant, bargain, assign, transfer, and set over without recourse, representation or warranty, expressed or implied unto AURORA FINANCIAL GROUP, INC., located at 301 HARPER DR. SUITE 110, MOORESTOWN, NJ 08057, Assignee, its successors and assigns, that certain indenture of Mortgage described below.

Said Mortgage securing the payment for the sum of \$252,000.00 dated AUGUST 14, 2020 executed by DEVON R BLAZO AND CHRISTINA M BLAZO, HUSBAND AND WIFE, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNIVERSITY LENDING GROUP, LLC, ITS SUCCESSORS AND ASSIGNS, the Original Mortgagee, and recorded in the Office of the Recorder of LAKE County, State of INDIANA, in Book 08/27/2020 as Instrument No. 2020-059253, and Assignor's rights, title, and interest in and to the premises described in said mortgage as follows, to wit:

AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN

TO HAVE AND TO HOLD the same unto the said party of the second part (Assignee), its successors and assigns, forever. Together with all Assignor's rights, title, and interest in and to that certain indenture of Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on MARCH 08, 2024.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNIVERSITY LENDING GROUP, LLC, ITS SUCCESSORS AND ASSIGNS

Candelaria Salmeron

CANDELARIA SALMERON, VICE PRESIDENT

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MIN: 100975011000211199

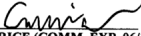
MERS PHONE: 1-888-679-6377

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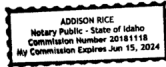
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STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **MARCH 08, 2024**, before me, **ADDISON RICE**, personally appeared **CANDELARIA SALMERON** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**, AS **NOMINEE FOR UNIVERSITY LENDING GROUP, LLC**, ITS **SUCCESSORS AND ASSIGNS** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



ADDISON RICE (COMM. EXP. 06/15/2024)
NOTARY PUBLIC



Property of Lake County Recorder

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