

NOT AN OFFICIAL DOCUMENT

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GINA PIMENTEL
RECORDER
STATE OF INDIANA
LAKE COUNTY
RECORDED AS PRESENTED

2024-009726
10:38 AM 2024 Mar 28



INDIANA
COUNTY OF LAKE
LOAN NO.: 0000338125

PREPARED BY: Gal Mills, FIRST AMERICAN MORTGAGE SOLUTIONS
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH. 208-528-9895
MAIL TAX STATEMENTS TO: DANIEL BROWN 5957 PARK PL HAMMOND, IN 46320

RELEASE OF MORTGAGE

The undersigned, U.S. BANK TRUST NATIONAL ASSOCIATION AS TRUSTEE OF THE LB-IGLOO SERIES IV TRUST, located at C/O SN SERVICING CORPORATION 323 FIFTH STREET, EUREKA, CA 95501, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Mortgage dated NOVEMBER 12, 2004, executed by DANIEL E BROWN AND JACQUELINE C BROWN, HUSBAND AND WIFE, Mortgagor(s), to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GMAC MORTGAGE CORPORATION DBA DITECH COM, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on DECEMBER 13 2004 as Instrument No. 2004 105948 in the Office of the Recorder of LAKE County, State of INDIANA.

PROPERTY ADDRESS: 5957 PARK PLACE, HAMMOND, INDIANA 46320
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on MAR 21 2024
U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF THE LODGE SERIES IV TRUST BY SN SERVICING CORPORATION, ITS ATTORNEY IN FACT, ~~POWER OF ATTORNEY TO BE RECORDED HEREWITH~~

Name: ALLISON HOLLAND
Title: Executive Vice President

Power of Attorney recorded 6/5/2023
Inst/Blk# 2023-014719

Please see the attached
California notarial certificate.
Thank you.

POD: 20240312
SN80501191M - LR - IN

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MIN: 10003750655234386
MERS PHONE: 1-888-679-6377

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2065290
E (M)

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ACKNOWLEDGEMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

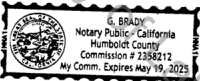
STATE OF CALIFORNIA)
COUNTY OF HUMBOLDT) ss.

On March 21, 2024 before me, G. Brady, Notary Public, personally appeared Allison Holland, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[Seal]



Notary Public: G. Brady
My Comm. Expires: May 19, 2025

Property Lake County Recorder