## NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL RECORDER STATE OF INDIANA LAKE COUNTY RECORDED AS PRESENTED 2024-009703

9:03 AM 2024 Mar 28

MAIL TAX BILLS TO: AND GRANTEES ADDRESS:

Martha Hardesty 7143 Beech Avenue Hammond, IN 46324 TAX KEY NO. 45-07-07-477-018.000-023

ADDRESS OF REAL ESTATE

7143 Beech Avenue Hammond, IN 46324

## TRANSFER ON DEATH DEED

This Indenture Witnesseth that Martha A. Hardesty, of Lake County, Indiana, as a gift and for no consideration, conveys and warrants to MARTHA A. HARDESTY, Grantee, 7143 Beech Avenue, Hammond, Lake County, Indiana, who Transfers on Death to RHONDA KIMMEL and RANDY PERKINS, equally, LDPS, any interest she owns in the following described real estate in Lake County, Indiana:

Lot 49 except the north 26 feet thereof, and, the north 29 feet of lot 50 in block 1 in Wilson Square addition, in the city of Hammond, as per plat thereof, recorded August 21, 1951 in plat book 29 page 21, in the Office of the Recorder of Lake County, Indiana.

Common Address: 7143 Beech Avenue, Hammond, IN 46324

Sun Be Cotton Br In Witness Whereof, Martha Hardesty, has executed this instrument 25th day of March, 2024.

**FILED** 

MAR 2 7 2024

PEGGY HOLINGA KATONA

## ~ NOT AN OFFICIAL DOCUMENT

STATE OF INDIANA )
I am a Notary Public in and for said County and State, and do hereby certify that Martha A. Hardesty personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed, sealed and delivered the instrument as her free and voluntary act, for the uses and purposes set forth therein.
GIVEN under my hand and Notarial Seal on March 25, 2024.
ANGELA M KOSEK My Commission Expires My Commission Number Nº0649595 Lake County  ANGELA M KOSEK Notary Publis  Notary Publis
I affirm under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. By: Amy K. Nowaczyk, Preparer.
A/CO
Document Prepared By: Amy K. Nowaczyk, Attorney at Law, 333 E. Summit Street, Crown Point, IN 46307, (219) 865-2285.