## NOT AN OFFICIAL 03/22/10/24/11/24 UNIDED INDIAN OFFICIAL 03/22/10/24/11/24 UNIDED INDIAN OFFICIAL 03/22/10/24/11/24 UNIDED INDIAN OFFICIAL 03/22/10/24/11/24/UNIDED INDIAN OFFICIAL 03/22/10/24/UNIDED INDIAN OFFICIAL 03/24/UNIDED INDIAN OFFICIAL 03/

PG #: 1 RECORDED AS PRESENTED RECORDER

When Recorded Return To: Wells Fargo Bank, N.A. C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, WELLS FARGO BANK, N.A., WHOSE ADDRESS IS, 1 HOME CAMPUS, DES MOINES, IA 5036 (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby all liens, and any rights due or to become due thereon to NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS, 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019 (888)480-2432, ITS SUCCESSORS OR ASSIGNS, (ASSIGNE).

Said Mortgage is dated 02/05/2021, and made by HENRY N SCOTT AND VALERIE F JIMENEZ to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DIRECT MORTGAGE LOANS, LLC, ITS SUCCESSORS AND ASSIGNS and recorded in <a href="Instrument # 2021-012849"><u>Instrument # 2021-012849</u></a> in the office of the Recorder of <a href="Instrument # 2021-012849">Instrument # 2021-012849</a> in the

Re-Record: 03/19/2021 INST: 2021-500234.

Dated this 22nd day of March in the year 2024. WELLS FARGO BANK, N.A.

WELLS FARGO BANK, N.A.

ALAN BAKER

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA

COUNTY OF PINELLAS

COUNTION FINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 22nd day of March in the year 2024, by Alan Baker as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

JULIE MARTENS

COMM EXPIRES: 5/22/2026

JULIE MARTENS
Notary Public - State of Florida
Commission # Ht 243030
My Comm. Expires May 22, 2026
Bunded through National Notary Assn.

Document Prepared By: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 WFBAS 439025564 WFGSE 2023-03A DOCR T222403-10:32:37 [C-1] EFRMIN1

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