

NOT AN OFFICIAL DOCUMENT

2024-09-22 11:42 AM
03/22/2024 11:42 AM
TOTAL FEE: 25.00
BY: JAS
PG #: 2
RECORDED AS PRESENTED

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
GINA PIMENTEL
RECORDER

RECORDATION REQUESTED BY:

First American Bank
201 South State Street
P.O. Box 307
Hampshire, IL 60140

WHEN RECORDED MAIL TO:

FIRST AMERICAN BANK
201 S STATE STREET
PO BOX 307
HAMPSHIRE, IL 60140

THIS INSTRUMENT PREPARED BY

AMBERLEIGH WADE
LOAN OPERATIONS
201 S STATE STREET
HAMPSHIRE, IL 60140

SEND TAXES TO

GREGORY S VITALE
AMY VITALE
8645 MORAINIE AVE
MUNSTER, IN 46321-2136

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO GREGORY VITALE AND AMY VITALE, HUSBAND AND WIFE, his/her/their heirs, legal representatives and assignees, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 3RD day of APRIL, 2021, and recorded in the Recorder's Office of LAKE COUNTY, in the State of Indiana, as document No. 2021-505544, to the premises therein described as follows, situated in the County of LAKE, State of Indiana, to wit:

See reverse side for legal description

Together with all the appurtenances and privileges there unto belonging or appertaining.
Permanent Real Estate Index Number(s): 45-06-24-327-014.000-027
Address(es) of premises: 8645 MORAINIE AVE, MUNSTER, IN 46321

Witness My hand and seal, this 4TH day of MARCH, 2024

By: CASANDRA GAUL, AVP (SEAL)

This instrument was prepared by Amberleigh Wade, Loan Operations, 201 South State Street, Hampshire, IL 60140

STATE OF ILLINOIS }
 } SS
COUNTY OF KANE }

On this 4TH day of MARCH, 2024, before me, the undersigned Notary Public, personally appeared CaSandra Gaul, known to be the AVP, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By: Jill S Dykier Residing at ILLINOIS

Notary Public in and for the State of Illinois My commission expires _____



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Legal Description:

LOT 15, AND THE NORTHWESTERLY 17 FEET OF LOT 16, IN BLOCK 3, IN KNICKERBOCKER MANOR 6TH ADDITION, TO THE TOWN OF MUNSTER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 31 PAGE 101, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Property of Lake County Recorder