

# NOT AN OFFICIAL DOCUMENT

SINA PIMENTEL  
RECORDER

2024-009355

STATE OF INDIANA  
LAKE COUNTY  
RECORDED AS PRESENTED

8:38 AM 2024 Mar 22

RECORDING REQUESTED &  
PREPARED BY:

Provident Funding Associates, L.P.  
P.O. Box 5914  
Santa Rosa, CA 95402-5916  
(800) 696-8199

WHEN RECORDED MAIL TO:

RICHARD LECHOWICZ  
MARY LECHOWICZ  
14755 98TH AVE  
DYER, IN 46311

Proprietary County Recorder

### SATISFACTION OF MORTGAGE

Loan Number: 4922040130  
MERS MIN: 100017949220401308 MERS Phone: (888) 679-6377  
Property Address: 14755 98TH AVE, DYER, IN 46311  
Parcel Number: 451036429001000032

The undersigned, Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Provident Funding Associates, L.P., its successors and/or assigns, by and through its Assistant Secretary below, hereby acknowledges that, on or before 3/11/2024, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$236,500.00 secured by the Mortgage dated 5/17/2012 and executed by Richard Lechowicz and Mary Lechowicz, Husband and Wife, Borrower, to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Provident Funding Associates, L.P., Lender, its successors and/or assigns, recorded on 5/31/2012, as Instrument No. 2012 036398, in Book , Page , in Lake (County/Town), IN, and in consideration thereof, does hereby cancel and discharge said Mortgage and request that this Satisfaction of Mortgage be recorded in the Lake (County/Town) records.

This instrument was prepared by Brittney Duran. I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.  
Dated: March 12, 2024

Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Provident Funding Associates, L.P., its successors and/or assigns

By: *Brittney Duran*  
Brittney Duran, Assistant Secretary

Witness: *April Moeller*  
April Moeller

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy or validity of that document.

### STATE OF CALIFORNIA, COUNTY OF SONOMA

On 3/12/2024 before me Rheanne Parsons, Notary Public, personally appeared Brittney Duran and April Moeller who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under Penalty of Perjury under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

By: *Rheanne Parsons*  
Rheanne Parsons, Notary Public California  
My Commission expires: 6/7/2025



25  
2/22/21  
LX  
W

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California  
County of Sonoma

On 3/12/2024 before me, Rheanne Parsons, Notary Public  
(insert name and title of the officer)

personally appeared April Moeller  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature *Rheanne Parsons*



(Seal)

County of Lake County Recorder