

DULY ENTERED FOR TAXATION
SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

Mar 20 2024 LM

PEGGY HOLINGA-KATONA
LAKE COUNTY AUDITOR

2024-03-21
03:20:24 PM
TOTAL FEE: 25.00

BY: JAS
PG #: 2
RECORDED AS PRESENTED

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
GINA PIMENTEL
RECORDER

Parcel Number:
45-07-04-428-019.000-023

Tax Mailing Address:
3117 PARKWAY NORTH ST
HAMMOND IN 46323

CORPORATE WARRANTY DEED

THIS INDENTURE WITNESSETH that Buy-N-Save Inc., Grantor, of Lake County, in the State of Indiana, Conveys and Warrants to

Myisha Blackman,

Grantee, of Lake County, in the State of Indiana, for the sum of ten dollars (\$10.00) and other valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the following described real estate located in Lake County, in the State of Indiana:

Lot 17 in Block 22 in Turner-Meyn-Park, in the City of Hammond, as per plat thereof, recorded in Plat Book 19, page 12, in the Office of the Recorder of Lake County, Indiana.

Commonly known as: 3117 Parkway North Street
Hammond, IN 46323

SUBJECT TO the terms, covenants conditions, restrictions and limitations of any instrument of record affecting the use or occupancy of said real estate; roads and highways; streets and alleys; limitations by fences and/or other established boundary lines; ditches and drains; easements; zoning, building and subdivision control ordinances and amendments thereto; special assessments, if any, and real estate taxes for the year 2023 payable in 2024 and thereafter.

IN WITNESS WHEREOF, Buy-N-Save Inc. has executed this Corporate Warranty Deed on this

19 day of MARCH, 2024.

Buy-N-Save Inc.

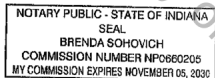
By: 
Abdelkarim Yacoub, Secretary and duly authorized signatory

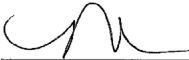
NOT AN OFFICIAL DOCUMENT

State of Indiana)
) SS:
County of Lake)

Before me, the undersigned Notary Public in and for said County and State, personally appeared Abdelkarim Yacoub, as Secretary and duly authorized signatory, of Buy-N-Save Inc., and acknowledged the execution of the foregoing Corporate Warranty Deed for and on said Corporation's behalf, as its free and voluntary act for the purposes stated therein, and who, having been duly sworn upon his/her oath, stated that the representations contained therein are true.

Witness my hand and Notarial Seal this 19 day of March, 2024.



Notary's Signature: 

Notary's Printed Name: Brenda Sohovich

Notary's County of Residence: Porter

Notary's Commission Expires: 11-5-2030

Notary's Commission Number: NPO660205

After recording return to and Mailing Address of Grantee: Myisha Blackman
3117 PARKWAY NORTH ST
HAMMOND IN 46323

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Chris Fox
This instrument was prepared by Chris Fox, Attorney at Law, Indiana License #19091-64; Address: 516 East 86th Avenue, Merrillville, IN 46410-6213 (Phone: 219/791-1520; Fax: 219/791-9366); referencing Greater Indiana Title Company commitment no. IN017777.