

Record and Return To:
FIFTH THIRD BANK
LIEN RELEASE
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI, OH 45273

BY: JAS
PG #: 1
RECORDED AS PRESENTED

This instrument was Prepared By:
CHERYL CULLICK
FIFTH THIRD BANK
5001 KINGSLEY DRIVE
MD# 1MOBB1
CINCINNATI, OH 45227
800-972-3030

Loan #: *****3612
Investor Loan #: 4030844784
MIN: 100944300015357420
MERS Phone #: (888) 679-6377

MORTGAGE RELEASE SATISFACTION AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR RUOFF MORTGAGE COMPANY, INC. BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS, 11819 MIAMI ST. SUITE 100, OMAHA, NE 68164** does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Borrower(s): **MICHAEL TINICH and ALISON RAE TINICH**
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR RUOFF MORTGAGE COMPANY, INC., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS**
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 11819 Miami St., Suite 100, Omaha, NE 68164
P.O. BOX 2026, FLINT, MI 48501-2026

and recorded in the official records of **Lake County, IN** affecting Real Property and more particular, described on said Mortgage referred to herein.

Dated: **06/09/2023** Recorded: **06/13/2023** Instrument: **2023-518214** Book: **N/A** Page: **N/A** in **Lake County, IN** Loan Amount: **\$269910.00**

Property Address: **2610 CROWNEST DR, HOBART, IN 46342**

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **03/18/2024**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR RUOFF MORTGAGE COMPANY, INC. BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS

By: Todd Reese
Name: **Todd Reese**
Title: **Vice President**

STATE OF Ohio }
COUNTY OF HAMILTON } s.s.

On **03/18/2024**, before me, **Patricia L Evans**, Notary Public, personally appeared **Todd Reese, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR RUOFF MORTGAGE COMPANY, INC. BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Patricia L Evans
Notary Public: **Patricia L Evans**
My Commission Expires: **06/10/2026**
Commission #: **2021-RE-832661**



PATRICIA L. EVANS
Notary Public, State of Ohio
My Commission Expires June 10, 2026