## NOT AN OFFICIA

RECORDED AS PRESENTED

## RELEASE OF MORTGAGE 23-7125

FOR VALUABLE CONSIDERATION, it is hereby certified that a certain mortgage executed by Jonathan D.F. Greene and Katherine E. Greene to Dennis H. Greene and Sharmon L.F. Greene dated this 14th day of January, 2020, securing the principal sum of Seventy-One Thousand Four Hundred and 00/100 dollars (\$71,400.00). which mortgage was duly recorded on January 14, 2020 as Document No. 2020-002875, in the Office of the Recorder of Lake County, Indiana is hereby RELEASED with respect to the following described real estate, to-wit:

Lot 14 in Greenbriar Estates, as per plat thereof, recorded in Plat Book 39, Page 21, in the Office of the Recorder of Lake County, Indiana.

DATED this

day of February, 2024

Dennis H. Greene

Sharmon L.F. Greene

STATE OF INDIANA

COUNTY OF JASPER

Before me, the undersigned, a Notary Public in and for said County and State this day of February, 2024 personally appeared Dennis H. Greene and Sharmon L.F. Greene, who acknowledged the execution of the foregoing partial release of mortgage.

IN WITNESS WHEREOF, I have hereugto subscribed my name and affixed my official seal.

My Commission Expires: County of Residence: ,

This instrument prepared by: Dennis Greene

Jasper County - State of India y Commission Expires May 9, 2024

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Dennis Greene

state Street Title