

2025-06-29
02/28/2024 09:48 AM
TOTAL FEES: 25.00

STATE OF ILLINOIS
LAKE COUNTY
FILED FOR RECORD
GINA PIMENTEL
RECORDER

BY: JAS
PG #: 2
RECORDED AS PRESENTED

Return To:
LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071
Phone #: 800-833-5778

RELEASE OF MORTGAGE




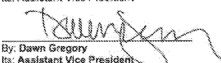
Old Plank Trail Community Bank N.A, current holder of a certain Mortgage executed by Kay M Hernandez, as Mortgagor, to Old Plank Trail Community Bank N.A., as Mortgagee, dated 08/09/2018, and filed for record 09/25/2018, as Instrument No. 2018 065933, in the office of the Recorder of Lake County Indiana.

Description/Additional information: LOT 42, excepting the westerly 52.50 therefrom, parallel lines as measured along the southerly line thereof, in Briar Cove subdivision, phase 4, in the town of Schererville, Indiana, as per plat thereof, recorded in plat book 95 page 4, in the Office of the Recorder of Lake County, Indiana
Property Address: 1377 Charleville Way # 42, Schererville, IN, 46375
herby certifies that the Mortgage is, with the indebtedness thereby secured, fully paid and satisfied.

Lender

Old Plank Trail Community Bank N.A.


By: Nicole Shamrock
Its: Assistant Vice President

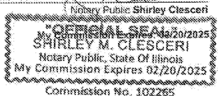

By: Dawn Gregory
Its: Assistant Vice President

State of Illinois, Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Nicole Shamrock personally known to me to be the Assistant Vice President of Old Plank Trail Community Bank N.A., and personally known to me to be the Assistant Vice President of said corporation, and Dawn Gregory personally known to me to be the Assistant Vice President of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Vice President they signed and delivered the said instrument, and pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 02/26/2024.





This instrument was prepared by:
OLD PLANK TRAIL COMMUNITY BANK, N.A. JEFFREY MODENA
Page # 1 57628961 FBI# Ref# 3725811 20780 IN089 Lake County

NOT AN OFFICIAL DOCUMENT

Attn: Loan Operations 20012 Wolf Rd.
Mokena, IL 60448

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.



Nicole Shamrock

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.



Dawn Gregory