## NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL RECORDER STATE OF INDIANA

2024-006897

LAKE COUNTY 8:38 AM 2024 Feb 23 RECORDED AS PRESENTED

## Full Satisfaction And Release of Mortgage

Loan No. 08-22007902

First Savings Bank of Hegewisch a corporation existing under the laws of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto JENNIFER L. JENTSCH AND RAYMOND E. ROOP SR. AND DEBORAH ROOP, AS HUSBAND AND WIFE . of the County of LAKE and the State of INDIANA, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 2<sup>ND</sup> day of OCTOBER, A.D.2015, and recorded in the premise.

E ATTACHED EX.

N#45-14-13-200-005.000-013

ituated in the County of LAKE and State of INL. privileges thereunto belonging or appertaining to:

15150 121<sup>ST</sup> AVENUE, CEDAR LAKE, IN 46303 the Recorder's Office of LAKE County, in the State of INDIANA, as document No 2015070831 , to the premises therein described, as follows, to-wit:

## NOT AN OFFICIAL DOCUMENT

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto Affixed, and has caused its name to be signed to these presents by its Vice President this 12<sup>TH</sup> day of FEBRUARY, 2024

By: Marc A. Zuleuck
Marc A. Zubeck - Vice President Lending

I, Anna Gonzalez, the undersigned, a Notary Public, in and for the County of Cook, State of Illinois, DO HEREBY CERTIFY THAT Marc A. Zubeck Vice President Lending, personally known to me to be the Vice President of First Savings Bank of Hegewisch a corporation, appeared before me this day in person and acknowledged that as such Vice President, he signed and delivered the said instrument as such Vice President of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 12TH day of FEBRUARY, 2024

Notary Public

WITNESS:

By: Down Copelant.

A. GONZALEZ OFFICIAL SEAL Notary Public - State of Illinois My Commission Expires Mar 15, 2026

I, Anna Gonzalez, the undersigned, a Notary Public, in and for the County of Cook, State of Illinois, DO HEKEBY CERTIFY THAT Dawn Copeland, Vice President, personally known to me, appeared before me this day in person and acknowledged that she signed and delivered the said instrument as a witness as her free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and Notorial Seal this 12TH day of FEBRUARY, 2024

Notary Public

THIS INSTRUMENT WAS PREPARED BY

Stella Callas 13220 S. Baltimore Ave. Chicago, IL 60633 A. GONZALEZ OFFICIAL SEAL Notary Public - State of Illinois My Commission Expires Mar 15, 2026

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

920152552

## **EXHIBIT A**

A Part of the South 112 rods of the Northeast Quarter of Section 13, Township 34 North, Range 10 West of the Second Principal Meridian, Lake County, Indiana, more particularly described as follows: Commencing at the Southwest corner of said Northeast Quarter; thence North 00 degrees 08 minutes 41 seconds West along the West line of said Northeast Quarter a distance of 1841.17 feet to an existing occupation line; thence South 89 degrees 47 minutes 46 seconds East along said occupation line a distance of 475.01 feet; thence South 00 degrees 08 minutes 41 seconds East parallel to the West line of said Northeast Quarter a distance of 1839.16 feet, to the South line of said Northeast Quarter; thence South 89 degrees 57 minutes 54 seconds West along said South line a distance of 475.00 feet, to the point of beginning

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Office County Processing Recorder.