NOT AN OFFICIAL 100 AL 100 AL

BY: JAS PG #: 1 RECORDED AS PRESENTED FILED FOR RECORD GINA PIMENTEL RECORDER

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

NOTICE OF LIEN RIGHTS

TO: Keegan A Barnard and/or Nicholas A Barnard 1985 Tawny St

Hobart, IN 46342

You are hereby northed that Schilling Brothers Lumber & Hardware, Inc., firmished material and/or labor for the original construction of a single or double family dwelling being constructed on the property located at 1146 S Ash St, Hobart, IN 46342 and legally described as follows: Hobart Farms Add. Resub. Of Pt. Lot 3 BL.2 Lot 1 and, as a result thereof, Schilling Brothers Lumber & Hardware, Inc., has a right to claim a mechanic's lien against said real estate for the value of the material and/or services performed.

The first material was furnished on **DECEMBER 27**, 2023 and was ordered by **CORNERSTONE PARTNERS V LLC** contractor. It is anticipated that additional material will be delivered during construction. Pursuant to I.C. 32-28-3-1, the furnishing and recording of this notice is a condition precedent to the right of acquiring a lien upon the above described real estate or upon the improvements constructed thereon.

DATE: February 21, 2024

By: SCHILLING BROTHERS LUMBER AND HARDWARE, INC.

Dawn Jaranovski, assistant Account Receivable Manager, 8900 Wicker Ave., St. John, IN 46373

STATE OF INDIANA)

COUNTY OF LAKE)

Before me, a Notary Public in and for said County and State, personally appeared Dawn Jaranowski, Assistant Accounts Receivable Manager of Schilling Bros Lumber & Hardware, Inc., who acknoyledged the execution of the foregoing Notice of Lien Rights, and who having been duly sworn, under the penalties of perjury, stated that the facts and matters therein set forth are true and correct.

Witness my hand and Notarial Seal this 21st day of February, 2024.

WIKTORIA A BARAN Notary Public - Seal Porter County - State of Indiana Commission Number NP0740928 My Commission Expires May 3, 2030

Wiktoria A Baran Notary Public My Commission Expires 5/3/2030
Resident of the County of Porter

I affirm, under the penalties for perjury, that I have taken reasonable case to redact each social Security number in this document, unless required by law.

EPARED By Dawn Jaram wski, Assistant Accounts Receivable Manager

This document prepared by: Dawn Jaranowski, Assistant Accounts Receivable Manager OFFICE USE ONLY: 3840/113 (LS)