

When Recorded Return To:
Nationstar Mortgage LLC
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0672741683

AFFIDAVIT OF MISSING ASSIGNMENT

The undersigned Sylvia Ramirez, being duly sworn deposes and states as follows:

1. That I am a ASSISTANT SECRETARY of NATIONSTAR MORTGAGE LLC ("Affiant") having its principal place of business at 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, an officer duly authorized to make this affidavit.
2. That I have personal knowledge of the facts set forth in this Affidavit including that of NATIONSTAR MORTGAGE LLC's business records kept in the course of its regularly conducted business activities. I have personal knowledge of NATIONSTAR MORTGAGE LLC's procedures with respect to the safekeeping and retrieval of collateral documents and loans serviced or administered by NATIONSTAR MORTGAGE LLC on behalf of various Mortgages.
3. That Affiant is the servicer or attorney-in-fact for NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER ("Current Mortgagee"), who is the Mortgagee of a certain Mortgage (the "Mortgage") dated on 03/31/1994 made by ESTELLE M. PALOMA as Mortgagor(s) to INDEPENDENCE ONE MORTGAGE CORPORATION as Original Mortgagee, which Mortgage was recorded on 04/07/1994 in the office of the Recorder, Registrar or Clerk of LAKE County, in the State of IN, in Instrument # 94026246.
4. Based upon the records maintained in Affiant's system of record, the Current Mortgagee owns and holds said Mortgage as a result of sale and assignment thereof to the Current Mortgagee from a previous Mortgagee. The Current Mortgagee duly and properly acquired the Mortgage and has in its possession the Mortgage loan documentation pertaining to same.
5. That I have examined an abstract of the public records of said County, and all known collateral documents in possession of the Affiant, and there appears to be a gap in the chain of assignments of said Mortgage from the Original Mortgagee to the Current Mortgagee. There is at least one assignment between INDEPENDENCE ONE MORTGAGE CORPORATION, and JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION S/B/M TO MARGARETTEN AND COMPANY, INC., and perhaps others within this gap that do not appear of public record.
6. That I have concluded that such missing assignment(s) either were never completed or, if completed, were lost, misplaced or destroyed before the same could be placed of record.
7. That, based on my review of available records, including, where applicable, the chain of endorsements on the Note, securitization documents, the collateral file, or other records of the loan, this loan was indeed assigned from INDEPENDENCE ONE MORTGAGE CORPORATION to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION S/B/M TO MARGARETTEN AND COMPANY, INC., and as such, an assignment should have been executed and recorded to indicate same.

PAGE 1

MRCRC 440436243 MRC T192402-01:57:35 [C-2] LAAIN13



County Recorder

NOT AN OFFICIAL DOCUMENT

Loan Number 0672741683

8. That, after a diligent good faith attempt, I have concluded such assignment(s) cannot now be obtained. If a copy of one or more incomplete or otherwise unrecordable intervening assignment(s) are available, they are attached to this affidavit.

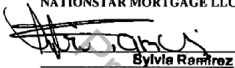
9. Based upon the records maintained in Affiant's system of record, the Current Mortgagee has not further assigned or transferred said Mortgage to any other party.

10. That this affidavit is made to induce the Recorder, Registrar or Clerk of said County to accept for recording this instrument, executed and acknowledged by the Affiant, in place of said lost, misplaced or destroyed assignment(s).

11. The Current Mortgagee agrees to indemnify and hold harmless the Recorder, Registrar or Clerk of said County from and against any cost or claims that may arise by reason of the acceptance and recording of this affidavit.

Dated on FEB 20 2024 (MM/DD/YYYY)

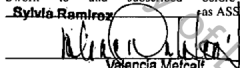
NATIONSTAR MORTGAGE LLC


Sylvia Ramirez

ASSISTANT SECRETARY

STATE OF TEXAS
COUNTY OF DENTON

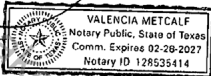
Sworn to and subscribed before me on FEB 20 2024 (MM/DD/YYYY) by
Sylvia Ramirez as ASSISTANT SECRETARY for NATIONSTAR MORTGAGE LLC.


Valencia Metcalf

Notary Public - STATE OF TEXAS

Commission expires:

FEB 28 2027



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

Document Prepared By: Kim Gentry, Nationstar Mortgage LLC, 8950 Cypress Waters Blvd., Coppell, TX 75019 (888) 480-2432

PAGE 2

MRCRC 440436243 MRC T192402-01:57:35 [C-2] LAAINI3



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Denton County Recorder