

2024-10543  
02/27/2024 01:36 PM  
TOTAL FEES: 25.00  
BY: JAS  
PG #: 1  
RECORDED AS PRESENTED

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
GINA PIMENTEL  
RECORDER

**Record and Return To:**  
FIFTH THIRD BANK  
LIEN RELEASE  
38 FOUNTAIN SQUARE PLAZA  
MD# 1MOBB1  
CINCINNATI, OH 45273

**This instrument was Prepared By:**  
**CHERYL CULICK**  
FIFTH THIRD BANK  
5001 KINGSLEY DRIVE  
MD# 1MOBB1  
CINCINNATI, OH 45227  
800-972-3030  
Loan #: \*\*\*\*\*2572  
Investor Loan #: **0416442572**

## MORTGAGE RELEASE SATISFACTION AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY, 5001 KINGSLEY DR, CINCINNATI, OH 45227** does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

**Borrower(s): BEVERLY G DONOVAN and DONALD L DONOVAN JR WIFE AND HUSBAND**  
Original Mortgagee: **FIFTH THIRD MORTGAGE COMPANY**

and recorded in the official records of Lake County, IN affecting Real Property and more particular, described on said Mortgage referred to herein.

Dated: **01/24/2013** Recorded: **02/06/2013** Instrument: **2013 009681** Book: **N/A** Page: **N/A** in Lake County, IN Loan Amount: **\$364748.00**  
Property Address: **2311 COWAN CT, SCHERERVILLE, IN 46375**

**LOAN MODIFICATION AGREEMENT** Dated: **06/16/2020** Recorded: **07/20/2020** in Book/Reel/Liber: **N/A** Page/Folio: **N/A** as Instrument No.: **2020-046085** Beneficiary: **FIFTH THIRD BANK** Original Borrower: **BEVERLY G DONOVAN and DONALD L DONOVAN JR WIFE AND HUSBAND** Loan Amount: **\$313688.81**

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **02/20/2024**.

**FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY**

By: *Aaron Marcheski*  
Name: **Aaron Marcheski**  
Title: **Assistant Vice-President**

STATE OF Ohio }  
COUNTY OF HAMILTON } s.s.

On **02/20/2024**, before me, **Patricia L Evans**, Notary Public, personally appeared **Aaron Marcheski, Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Patricia L Evans*  
Notary Public: **Patricia L Evans**  
My Commission Expires: **06/10/2026**  
Commission #: **2021-RE-832661**



**PATRICIA L EVANS**  
Notary Public, State of Ohio  
My Commission Expires June 10, 2026