

2025-05-09  
01/22/2024 08:43 AM  
TOTAL FEES: 25.00  
BY: JAS  
PG #: 1  
RECORDED AS PRESENTED

STATE OF OKLAHOMA  
Gina Pimentel  
RECORDER

**Record and Return To:**  
Information Systems and Networks Corporation  
Release Department  
2000 N Classen Blvd Suite 3200  
Oklahoma City, OK 73106

**This instrument was Prepared By:**  
**Alfonso Gonzalez**  
Information Systems and Networks Corporation  
2000 N Classen Blvd Suite 3200  
Oklahoma City, OK 73106

Loan #: 151-6890580

## MORTGAGE RELEASE SATISFACTION AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **Secretary of Housing and Urban Development**, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

**Borrower(s): KAREN K MOORE**  
Original Mortgage: **Secretary of Housing and Urban Development**  
and recorded in the official records of **Lake County, IN** affecting Real Property and more particular, described on said Mortgage referred to herein.

Dated: **02/19/2009** Recorded: **05/27/2009** Instrument: **2009 035454** in **Lake County, IN** Loan Amount: **\$14,248.16**  
Property Address: **1400 E HICKEY STREET, HOBART, IN 46342**  
Parcel Tax ID: **45-09-29-31-005.000-018**

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **02/21/2024**.

**Secretary of Housing and Urban Development by Its Attorney in Fact Information Systems and Networks Corporation**

By: 

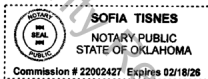
Name: **Shannon Grayson**  
Title: **Authorized Agent**  
Power of Attorney previously recorded on **05/05/2022**, as Instrument No. **2022-518897**, in **Lake County, IN**.

STATE OF Oklahoma } s.s.  
COUNTY OF Oklahoma

On **02/21/2024**, before me, **Sofia Tisnes**, Notary Public, personally appeared **Shannon Grayson, Authorized Agent of Information Systems and Networks Corporation**, Attorney in Fact for **Secretary of Housing and Urban Development**, to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity (ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
\_\_\_\_\_  
Notary Public: **Sofia Tisnes**  
My Commission Expires: **02/18/2026**  
Commission #: **22002427**



Property of Lake County Recorder