

NOT AN OFFICIAL DOCUMENT

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GINA PIMENTEL
RECORDER
STATE OF INDIANA
LAKE COUNTY
RECORDED AS PRESENTED

2024-006819

8:44 AM 2024 Feb 22



INDIANA
COUNTY OF LAKE
LOAN NO.: 0505785616

↓

PREPARED BY: CANDELARIA SALMERON, FIRST AMERICAN MORTGAGE SOLUTIONS
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH. 208-528-9895

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that for value received, receipt of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **HOMETOWN LENDERS INC., ITS SUCCESSORS AND ASSIGNS**, located at 11819 MIAMI ST SUITE 100, OMAHA, NE 68164 or P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignor, does hereby grant, bargain, assign, transfer, and set over without recourse, representation or warranty, expressed or implied unto **FLAGSTAR BANK, N.A.**, located at 5151 CORPORATE DRIVE, TROY, MI 48098, Assignee, its successors and assigns, that certain indenture of Mortgage described below.

Said Mortgage securing the payment for the sum of **\$235,653.00** dated **APRIL 06, 2022** executed by **JOHNATHAN P GOLDEN, UNMARRIED MAN**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **HOMETOWN LENDERS INC., ITS SUCCESSORS AND ASSIGNS**, the Original Mortgagee, and recorded in the Office of the Recorder of **LAKE** County, State of **INDIANA**, as Instrument No. **2022-515756**, and Assignor's rights, title, and interest in and to the premises described in said mortgage as follows, to wit:

AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN

TO HAVE AND TO HOLD the same unto the said party of the second part (Assignee), its successors and assigns, forever. Together with all Assignor's rights, title, and interest in and to that certain indenture of Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **FEBRUARY 07, 2024**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR **HOMETOWN LENDERS INC., ITS SUCCESSORS AND ASSIGNS**

Candelaria Salmeron
CANDELARIA SALMERON, VICE PRESIDENT

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Page 1 of 2



MIN: 100418300001997293

MERS PHONE: 1-888-679-6377

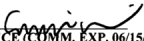
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STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On FEBRUARY 07, 2024, before me, ADDISON RICE, personally appeared CANDELARIA SALMERON known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HOMETOWN LENDERS INC., ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


ADDISON RICE (COMM. EXP. 06/15/2024)
NOTARY PUBLIC

ADDISON RICE
Notary Public - State of Idaho
Commission Number 20181118
My Commission Expires Jun 15, 2024

Property of Lake County Recorder