

2/24/2024 09:46:57 AM
02/15/2024 03:07 PM
TOTAL FEES: 25.00
BY: JAS
PG #: 1
RECORDED AS PRESENTED

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
GINA PIMENTEL
RECORDER

Record and Return To:
FIFTH THIRD BANK
LIEN RELEASE
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI, OH 45273

This instrument was Prepared By:

CHERYL CULLICK
FIFTH THIRD BANK
5001 KINGSLEY DRIVE
MD# 1MOBB1
CINCINNATI, OH 45227
800-972-3030

Loan #: *****8191

MORTGAGE RELEASE SATISFACTION AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN), 5001 KINGSLEY DR, CINCINNATI, OH 45227** does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Borrower(s): ROBERT D RUKES and NANCY A RUKES husband and wife

Original Mortgagee: **FIFTH THIRD BANK (WESTERN MICHIGAN)**

and recorded in the official records of **Lake County, IN** affecting Real Property and more particular, described on said Mortgage referred to herein.

Dated: **09/12/2019** Recorded: **10/15/2019** Instrument: **2019-070092** Book: **N/A** Page: **N/A** in **Lake County, IN** Loan Amount: **\$90000.00**

Property Address: **612 N RUE TH DR, GRIFFITH, IN 46319**

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **02/13/2024**.

FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN)

By: *Aaron Marcheski*

Name: **Aaron Marcheski**
Title: **Assistant Vice-President**

STATE OF Ohio }
COUNTY OF HAMILTON } s.s.

On **02/13/2024**, before me, **Patricia L Evans**, Notary Public, personally appeared **Aaron Marcheski, Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN)**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Patricia L Evans

Notary Public: **Patricia L Evans**
My Commission Expires: **06/10/2026**
Commission #: **2021-RE-832661**



PATRICIA L EVANS
Notary Public, State of Ohio
My Commission Expires June 10, 2026