

2024-09-11 03:27 PM
02/11/2022 TO AL. FES. 21.0

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
GINA PIMENTEL
RECORDER

Record and Return To:
Information Systems and Networks Corporation
Release Department
2000 N Classen Blvd Suite 3200
Oklahoma City, OK 73106

BY: JAS
PG #: 1
RECORDED AS PRESENTED

This instrument was Prepared By:
Susan Smith
Information Systems and Networks Corporation
2000 N Classen Blvd Suite 3200
Oklahoma City, OK 73106

Loan #: 156-0888160

MORTGAGE RELEASE SATISFACTION AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **Secretary of Housing and Urban Development**, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Borrower(s): ANGENETTE CAMPBELL
Original Mortgagee: **Secretary of Housing and Urban Development**

and recorded in the official records of **Lake County, IN** affecting Real Property and more particular, described on said Mortgage referred to herein.

Dated: **03/14/2014** Recorded: **06/02/2014** Instrument: **2014 031396** in **Lake County, IN** Loan Amount: **\$8146.53**
Property Address: **3615 W 78TH PLACE, MERRILLVILLE, IN 46410**
Parcel Tax ID: **451219208014000030**

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **02/13/2024**.

Secretary of Housing and Urban Development by Its Attorney in Fact Information Systems and Networks Corporation

By: 

Name: **Shannon Grayson**
Title: **Authorized Agent**
Power of Attorney previously recorded on **05/05/2022**, as Instrument No. **2022-518897**, in **LAKE County, IN**.

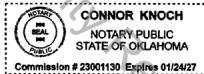
STATE OF Oklahoma } s.s.
COUNTY OF Oklahoma

On **02/13/2024**, before me, **Connor Knoch**, Notary Public, personally appeared **Shannon Grayson, Authorized Agent of Information Systems and Networks Corporation**, Attorney in Fact for **Secretary of Housing and Urban Development**, to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity (ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Connor Knoch**
My Commission Expires: **01/24/2027**
Commission #: **23001130**



Property of Lake County Recorder