# NOT AN OFFICIAL

KE GO JNTY RECORD GINA PIMENTEL

PG #: 2 RECORDER RECORDED AS PRESENTED

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

Feb 13 2024 BDD

PEGGY HOLINGA-KATONA LAKE COUNTY AUDITOR

#### WARRANTY DEED

File No.: FNW2303258-DS

THIS INDENTURE WITNESSETH, that Brandon Denton (Grantor) CONVEY(S) AND WARRANT(S) to Susan Forsythe (Grantee) for the sum of Ten Dollars (\$10.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in Lake County in the State of Indiana, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Property: 2613 41st Street, Highland, IN 46322

Tax ID No.: 45-07-28-179-023.000-026

Subject to all current real estate taxes and assessments and all subsequent taxes and assessments.

Subject to all easements, covenants, conditions, and restrictions of record.

IN WITNESS WHEREOF, Grantor has executed this deed this 9th day of February 2024.

Brandon Denton

STATE OF INDIANA

COUNTY OF LAKE

Before me, a Notary Public in and for said County and State, personally appeared Brandon Denton who acknowledged the execution of the foregoing instrument, who acknowledged the foregoing instrument to be his/her free act and deed.

Witness my hand and Notarial SeaLthis 9th day of February 2024

Signature: Printed: Dawn Stanley Resident of: Lake Co. State of: INDIANA

My Commission expires: July 29, 2026

Prepared By: Timothy R. Kuiper

Austgen Kulper Jasaitis P.C.

130 North Main Street, Crown Point, IN 46307

Grantee's Address and Tax Billing Address: 2613 41st Street

Highland, IN 46322

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law: <a href="Dawn Stanley">Dawn Stanley</a>.

Return To:

Susan Forsythe 2613 41st Street Highland, IN 46322

> Inc. 2303258 · Fidelity - Highland

FIDELITY NATIONAL TITLE FNW2303288

## NOT AN OFFICIAL DOCUMENT

### EXHIBIT "A" Legal Description

#### For APN/Parcel ID(s): 45-07-28-179-023.000-026

LOT 16 IN HIGHSCHOOL ADDITION TO THE TOWN OF HIGHLAND, AS PER PLAT THEREOF, RECORDED IN PLAT

PNI 16 IN HIL XX 32, PAGE

OR LAKE COULTING PERCONDERS