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PG #: 2 RECORDED AS PRESENTED

RECORDER

CORPORATE ASSIGNMENT OF MORTGAGE

Lake, Indiana

SELLER'S SERVICING #:*****7026 "SHOCKEY"

Date of Assignment: February 8th, 2024 Assignor: FEDERAL NATIONAL MORTGAGE ASSOCIATION BY NATIONSTAR MORTGAGE LLC, ITS ATTORNEY-IN-FACT at 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019

Assignee: NATIONSTAR MORTGAGE, LLC at 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019

Executed By: WILLIAM J SHOCKEY, HUSBAND AND WIFE AND AGNIESZKA SHOCKEY To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR COMMUNITY CENTRAL MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS

Date of Mortgage: 05/18/2005 Recorded: 06/21/2005 as Instrument No.: 2005 051139 In the County of Lake, State of Indiana.

-POWER OF ATTORNEY Dated: 12/04/2015 Recorded: 09/19/2017 as Instrument No.: 2017 063328, between FEDERAL NATIONAL MORTGAGE ASSOCIATION (W/POA) and NATIONSTAR MORTGAGE, LLC,

Property Address: 1209 WEST FRED STREET, WHITING, IN 46394

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$64,000.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

FEDERAL NATIONAL MORTGAGE ASSOCIATION BY NATIONSTAR MORTGAGE LLC, ITS ATTORNEY-IN-FACT Ing Reco. On February 8th, 2024

Vice-President

STATE OF Texas COUNTY OF Denton

On February 8th, 2024, before me, SYLVIA RAMIREZ, a Notary Public in and for Denton in the State of Texas. personally appeared TSEDALE ALEMU, Vice-President of FEDERAL NATIONAL MORTGAGE ASSOCIATION BY NATIONSTAR MORTGAGE LLC, ITS ATTORNEY-IN-FACT, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

SYLVIA RAMIREZ Notary Public, State of Texas Comm. Expires 03-13-2027 Notary ID 131921660

Notary Expires: 03/13/2027 #131921660

(This area for notarial seal)

NOT AN OFFICIAL DOCUMENT

This instrument was prepared by: Douglas Keaton, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432

When Recorded Return To: DOCUMENT ADMINISTRATION, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019

Property of lake County Recorder

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