# NOT AN OFFICIAL BEGUME

BY: JAS PG #: 3 RECORDED AS PRESENTED GINA PIMENTEL
RECORDER

THIS INSTRUMENT WAS PREPARED BY: Figure Lending LLC

P.O. Box 40534 Reno, NV 89504 888-527-1950

RECORDING REQUESTED BY/ WHEN RECORDED RETURN TO: Figure Lending LLC P.O. Box 40534 Reno, NV 89504

Parcel Number / Tax Key Number (if available): 45-15-03-204-001.000-015

Loan Number: 1-23264-1081

#### ASSIGNMENT OF OPEN-END MORTGAGE

This ASSIGNMENT OF OPEN-END MORTGAGE ("Assignment") is made this 12th day of October, 2023, by New American Funding, LLC, a C corp ("Assignor"), whose address is 14511 Myford Road Suite 100, Tustin, CA 92780, to Figure Lending LLC, a Delaware limited liability company ("Assignee"), whose address is P.O. Box 40534 Reno, NV 89504.

TOGETHER with the notes or obligations therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under the foregoing Security Instrument.

[Signature On Following Page]

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IN WITNESS WHEREOF, this Assignment is made to be effective as of the date first above written.

#### ASSIGNOR:

	New American Funding, LLC
	(Company Name)
	C Corp
<u> </u>	(Type of Company)
By:	
Dy.	Name: Kevin English
0,	Title: COO
100	Date: 2/7/2024
0/2	
Witness:	Witness:
William,	Withicss.
Name:	Name:
Date:	Date:
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- '9/	
A notary public or other officer completing this certificate verifies only the identity of the individual who signed	
the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.	
STATE OF CALIFORNIA	0,
COUNTY OF ORANGE	<i>U</i> <sub>2</sub>
	*/)×
1	· ( )_
This instrument was acknowledged before me, Carlos Marron, a Notary Public, on February 7th , 2024	
by Kevin English known to be the COO of New American Funding, LLC, a C Corp, the corporation that executed	
the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said	
corporation, for the uses and purposes therein mentioned, a	nd an oath state that he/she/they are authorized to
execute the said instrument.	0,
Witness my hand and official seal hereto affixed the day and year first above written.	
C.7_	CARLOS MARRON
Car./_	Notary Public - California Orange County
Notary Public Carlos Marron	Commission # 2426825  My Comm. Expires Nov 17, 2026
Notary Public in and for the State of California	my comm. Expires Nov 17, 2026
My commission expires on Nov. 17, 2026	

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#### **EXHIBIT "A" - PROPERTY LEGAL DESCRIPTION**

THE FOLLOWING REAL PROPERTY IS SITUATED IN THE COUNTY OF LAKE, STATE OF INDIANA AND DESCRIBED FURTHER AS FOLLOWS:

LOT 640 IN THE GATES OF ST. JOHN, UNIT 11A, AN ADDITION TO THE TOWN OF ST. JOHN, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 100 PAGE 52, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

APN: 45-15-03-294-001.000-015

PROPERTY ADDRESS: 10116 GOLDEN CREST DR, SAINT JOHN, IN, 46373

SS: 1011c

OF LOKE COUNTY RECORDER