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FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI, OH 45273

CINCINNATI, OH 452/3

This instrument was Prepared By:
CHERYL CULLICK
FIFTH THIRD BANK
5001 KINGSLEY DRIVE

MD# 1MOBB1 CINCINNATI, OH 45227 800-972-3030 PG #: 1
RECORDED AS PRESENTED

RECORDER

MORTGAGE RELEASE SATISFACTION AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, FIFTH THIRD BANK, (NATIONAL ASSOCIATION, SBM TO FIFTH THIRD BANK (CHICAGO), 5001 KINGSLEY DR, CINCINNATI, OH 45227 does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Borrower(s): MICHAEL D SCOTT and SHARON T SCOTT, husband and wife

Original Mortgagee: FIFTH THIRD BANK (CHICAGO)

and recorded in the official records of Lake County, IN affecting Real Property and more particular, described on said Mortgage referred to herein.

Dated: 12/23/2003 Recorded: 01/08/2004 Instrument: 2004-002035 Book: N/A Page: N/A in Lake County, IN Loan Amount: \$120000.00

Property Address: 540 W 52ND PLACE, MERRILLVILLE, IN 46410

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective 02/12/2024.

FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO

FIFTH THIRD BANK (CHICAGO)

By: Crain/ pucholis

Name: Aaron Marcheski Title: Assistant Vice-President

STATE OF Ohio COUNTY OF HAMILTON } s.s.

On 02/12/2024, before me, Patricia L Exans, Norary Public, personally appeared Aaron Marcheski, Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD BANK (CHICAGO), personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity (ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

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Notary Public: Patricia L Evans My Commission Expires: 06/10/2026 Commission #: 2021-RE-832661 PATRICIA L. EVANS Notary Bubb., State of Otho Ny Continues in Explore June 10, 2026