

02/03/2024 10:21 AM
BY: JAS
PG #: 2
RECORDED AS PRESENTED

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
GINA PIMENTEL
RECORDER

RELEASE OF MORTGAGE

This is to certify that for value received, the Mortgage executed by Olson Group Network, LLC (Mortgagor) and Bruce Farrell as to an undivided interest of 50% and Kathy Del Sesto as to an undivided interest of 50% (Mortgagee) and recorded March 1st, 2021 as Document No. 2021-018083 in the Recorder's Office of Lake County, Indiana, is hereby released and satisfied, as to the following-described legal description, to-wit:

Lot 10, Block 33, Gary Land Company's Fourth Subdivision, in the City of Gary, as shown in Plat Book 14, page 15, in Lake County, Indiana.

Commonly known as 317 Garfield Street, Gary, IN 46404

IN WITNESS WHEREOF Bruce Farrell as to an undivided interest of 50%, Mortgagee, have hereunto set his hand this 5 day of February, 2024.

BY: Bruce Farrell

Bruce Farrell
Printed Name and Title

[Signature]
Signature

STATE OF Florida)
COUNTY OF Sarasota) SS:

Before me, a Notary Public in and for said County and State, do hereby certify that Bruce Farrell personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Witness my hand and official seal, this 5 day of February, 2024.

Notary Public: Christina Marney
Commission Expires: 01/04/2028
Commission No.: HM 478098
County of Residence: Sarasota



NOT AN OFFICIAL DOCUMENT

IN WITNESS WHEREOF Kathy Del Sesto as to an undivided interest of 50% Mortgagee, have hereunto set his hand this 5 day of February, 2024.

BY: Kathy Del Sesto

Kathy Del Sesto
Printed Name and Title

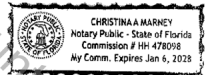
[Signature]
Signature

STATE OF Florida)
Sarasota) SS:
COUNTY OF _____)

Before me, a Notary Public in and for said County and State, do hereby certify that **Kathy Del Sesto** personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Witness my hand and official seal, this 5 day of February, 2024.

Cammarney
Notary Public: Christina Marney
Commission Expires: 01/06/2028
Commission No.: HH 478098
County of Residence: Sarasota



THIS INSTRUMENT PREPARED BY: Douglas R. Kwachkoff, #5575-56 Attorney at Law
325 N. Main Street, Crown Point, IN 46307 (219) 662-2977
File No.: IN-24-68509-01

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by Law

Mary Kachler