

Recording Requested By :

By: WFG Lender Services

AFTER RECORDING – RETURN TO:

Vista Point Trust I
c/o Vista Point Mortgage, LLC
1920 Main St., Suite 200
Irvine, CA 92614
ATTN: Post Closing
Ln #1081010914
MIN #1014997-1081010914-8
MERS Phone # 1-888-679-6377

2418128 IN

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, Vista Point Trust I hereby assigns and transfers to Mortgage Electronic Registration System, Inc., as mortgagee, as nominee for Vista Point Trust I, its successors and assigns, whose address is P.O. Box 2026, Flint, Michigan 48501-2026, all its right, title and interest in the below described mortgage:

Mortgagor:

Simple Realty LLC

whose address is 14321 Lauerman St, Apt 25, Cedar Lake, IN, 46303

Original Mortgagee:

ABL RPC Residential Credit Acquisition LLC

whose address is 30 Montgomery Street, suite 215, Jersey City, NJ, 07302

Date of Mortgage:

October 31, 2023

Loan Amount:

\$127,750.00

Date Recorded:

November 2, 2023

Instrument No.:

2023536192

County Recorded:

Lake

State Recorded:

Indiana

Interim Assignment Information:

Assignor(s):

ABL RPC Residential Credit Acquisition LLC

whose address is 30 Montgomery Street, suite 215, Jersey City, NJ, 07302

Assignee(s):

Vista Point Trust I

whose address is 1920 Main Street, Suite 200, Irvine, CA 92614

Date of Assignment:

November 29, 2023

Recording Date:

January 25, 2024

Instrument #:

2024502436

Recorded in:

County of Lake, State of Indiana

Property Address:

6631 Van Buren Ave, Hammond, IN, 46324

Tax ID :

45-06-12-209-010.000-023

See attached Exhibit A Legal Description

NOT AN OFFICIAL DOCUMENT

Signed on the 6th day of February, 2024

Vista Point Trust I,
by Vista Point Mortgage, LLC as administrator
for Vista Point Trust I

By 
Name: MEAGAN ASHMORE
Title: VP OPERATIONS

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document

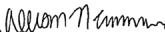
State of California)
County of Orange)

On February 6th, 2024, before me, Allison Timmins, Notary Public personally appeared meagan ashmore who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

I certify that this document was signed as voluntary or as the free act of deed of the signatory.

WITNESS my hand and official seal

Signature 

(Seal)



NOT AN OFFICIAL DOCUMENT

LEGAL DESCRIPTION

Order No. CTNW2304595

For APN/Parcel ID(s) 45-06-12-209-010.000-023

THE SOUTH 20 FEET OF THE WEST 1/2 OF LOT 16 AND THE NORTH 20 FEET OF THE WEST 1/2 OF LOT 17 IN GREEN FILEDS ADD TO HAMMOND, AS PER PLAT THEREOF RECORDED PLAT BOOK 12, PAGE 34, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, EXCEPT THEREFROM THAT PART DEEDED TO THE CITY OF HAMMOND BY DEED RECORDED DECEMBER 8, 1922 IN DEED RECORD 106, PAGE 137, FOR ALLEY PURPOSE

Property of Lake County Recorder