

NOT AN OFFICIAL DOCUMENT

When Recorded Return to:
Lake Mortgage Co, Inc
4000 W Lincoln Highway
Merrillville, IN 46410

2024-501298
02/11/2024 09:55 AM
TOTAL FEES: 15.00
BY: JAS
PG #: 1
RECORDED AS PRESENTED

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
GINA PIMENTEL
RECORDER

Loan #: 502559

ASSIGNMENT OF MORTGAGE

For value received, the undersigned holder of a Mortgage, **Lake Mortgage Company, Inc** (herein "Assignor") whose address is **4000 W. Lincoln Highway, Merrillville, IN 46410**, does hereby grant, sell, assign, transfer and convey unto **Member First Mortgage, LLC** (herein "Assignee"), whose address is **616 44th St SE, Grand Rapids, MI 49548**, a certain mortgage dated **2/11/99**, made and executed by **Estella Nelson**.

The following described property situated in **LAKE** County, State of **IN** is being assigned.

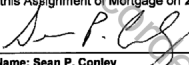
LOTS 12, 13 & 14, BLOCK 4, SOUTH PARK ADDITION TO LAKE GARY, AS SHOWN IN PLAT BOOK 7, PAGE 16, LAKE COUNTY, INDIANA.

"I affirm, under the penalties for perjury that I have taken reasonable care to redact each social security number in this document." Prepared by: Brian Turner

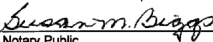
Which Mortgage is of Record as **99013203** of Official Records of the Register of Deeds, **LAKE** County, State of **IN**, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **2/7/24**. This Assignment is effective for all purposes on **2/7/2024**.

Document prepared by Brian Turner
4000 W. Lincoln Highway, Merrillville, IN 46410


Name: **Sean P. Conley**
Title: **EVP**
Lake Mortgage Co, Inc.

On **2/7/24**, before me, a Notary Public, in and for said Lake County and State of IN, personally appeared **Sean P. Conley**, known to be the Executive Vice President which executed the within instrument, that said instrument was signed on behalf of **Lake Mortgage Co, Inc** pursuant to by-laws or a resolution of its Board of Directors; and that he/she acknowledges said instrument to be the free act and deed of said corporation.


Notary Public Date **2/7/24**

Printed Name: **Susan M. Biggs**
County of: **Lake** State of: **Indiana**
My Commission Expires: **3/24/2027**

