NOT AN OFFICIA

FILED FOR RECORD BY: JAS

PG # . 2 RECORDED AS PRESENTED GINA PIMENTEL RECORDER

PREPARED BY & RETURN TO: C. Riggsby

Orion Financial Group. Inc. 2860 Exchange Blvd. # 100 Southlake TX 76092

RELEASE AND SATISFACTION OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR RUOFF MORTGAGE COMPANY, INC., ITS SUCCESSORS AND ASSIGNS, whose address is P.O. Box 2026, Flint MI 48501-2026, 11819 Miami St., Suite 100, Omaha NF. 68164, hereby acknowledges that the below referenced mortgage has been paid in full and, in consideration thereof, does hereby cancel and discharge said mortgage.

MORGAGOF, JULIA A SHINNEFIELD AND MEGAN J CHISM, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) AS NOMINEE FOR RUOFF MORTGAGE COMPANY, INC. ITS SUCCESSORS AND ASSIGNS

Date of Mortgage: 2/17/2023 Note Amount: \$104.374.00 Date Recorded: February 23, 2023

Book/Page/Instrument Number: Document # 2023-505320 Property Address: 3510 Old Hobart Rd. Lake Station, IN 46405

IN WITNESS WHEREOF, the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"). AS MORTGAGEE, AS NOMINEE FOR RUOFF MORTGAGE COMPANY, INC., ITS SUCCESSORS AND ASSIGNS

Bv:

ecorde.

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

0181025693 MIN 100944300014813753 MERS Phone 888-679-6377 C. Riggsby IN Lake RUOFF/RLS/SFR

NOT AN OFFICIAL DOCUMENT

PREPARED BY & RETURN TO:

C. Riggsby Orion Financial Group, Inc. 2860 Exchange Blvd. # 100 Southlake TX 76092

State of 117 County of 171 County of 171 County and State, personally appeared Randy Layne. Vice President for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (*MERS"). AS MORTGAGEE, AS NOMINEE FOR RUOFF MORTGAGE COMPANY, INC., ITS SUCCUSSORS AND ASSIGNS, who acknowledged the execution of the foregoing instrument. Witness my hand and Notarial Seal this 11/1/1/21.

JULIA ANN PORTER
NOTARY Public - Seal
Allen County - State of Indiana
Commission Number NP0750146

nmission Expires Jul 16, 2011

Notary Public Outra Para, Parker.
My commission expires: 1/14/31

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

24002278

C. Riggsby

0181025693 MIN 100944300014813753 MERS Phone 888-679-6377 IN Lake RUOFF/RLS/SFR