

NOT AN OFFICIAL DOCUMENT

ONAL PIMENTEL
RECORDER
STATE OF INDIANA
LAKE COUNTY
RECORDED AS PRESENTED

2024-006201

8:38 AM 2024 Feb 13



INDIANA

COUNTY OF LAKE
LOAN NO.: 151-7827917-2

PREPARED BY: TAWNIA RAINEY, FIRST AMERICAN MORTGAGE SOLUTIONS
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH. 208-528-9895
MAIL TAX STATEMENTS TO: ROBINSON 14002 EAST 21ST STREET, SUITE 300 TULSA, OK 74134

RELEASE OF MORTGAGE

The undersigned, SECRETARY OF HOUSING AND URBAN DEVELOPMENT, located at 101 W. LOUIS HENNA BLVD., AUSTIN, TX 78728, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Mortgage dated APRIL 28, 2005, executed by NOAH W ROBINSON AND PEGGY J ROBINSON, HUSBAND AND WIFE, Mortgagor(s), to SECRETARY OF HOUSING AND URBAN DEVELOPMENT, Original Mortgagee, and recorded on MAY 17 2005 as Instrument No. 2005 039865 in the Office of the Recorder of LAKE County, State of INDIANA.

PROPERTY ADDRESS: 2726 WICKER AVE, HIGHLAND, INDIANA 46322

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on FEBRUARY 02, 2024.

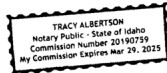
SECRETARY OF HOUSING AND URBAN DEVELOPMENT, BY COMPU-LINK CORPORATION, AS ATTORNEY IN FACT, POWER OF ATTORNEY RECORDED ON 12/07/2022 IN DOCUMENT NO. 2022-040546

Tawnia Rainey
TAWNIA RAINEY, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On FEBRUARY 02, 2024, before me, TRACY ALBERTSON, personally appeared TAWNIA RAINEY known to me to be the VICE PRESIDENT of COMPU-LINK CORPORATION AS ATTORNEY-IN-FACT FOR SECRETARY OF HOUSING AND URBAN DEVELOPMENT the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Tracy Albertson
TRACY ALBERTSON (COMMISSION EXP. 03/29/2025)
NOTARY PUBLIC



POD: 20210505
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Property of Lake County Recorder

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