

ONLINE E-RECORDING
RECORDER

2024-006200

STATE OF INDIANA
LAKE COUNTY
RECORDED AS PRESENTED

8:38 AM 2024 Feb 13



INDIANA
COUNTY OF LAKE
LOAN NO.: 0051147189



PREPARED BY: JEFF OSGOOD, FIRST AMERICAN MORTGAGE SOLUTIONS
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH. 208-528-9895
MAIL TAX STATEMENTS TO: ORVILLE BOWEN 7709 BELMONT AVENUE HAMMOND, IN 46324

RELEASE OF MORTGAGE

The undersigned, **FREEDOM MORTGAGE CORPORATION**, located at **20 LAKE CENTER DRIVE, MARLTON, NJ 08053**, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Mortgage dated **OCTOBER 28, 2011**, executed by **ORVILLE F BOWEN, UNMARRIED MAN**, Mortgagor(s), to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR MORTGAGE INVESTORS CORPORATION, ITS SUCCESSORS AND ASSIGNS, Original Mortgage, and recorded on **NOVEMBER 07 2011** as Instrument No. **2011 061984** in the Office of the Recorder of **LAKE County, State of INDIANA**.

PROPERTY ADDRESS: **7709 BELMONT AVE, HAMMOND, INDIANA 46324**
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **2/1/2024**.
FREEDOM MORTGAGE CORPORATION

MICHELE YOUNG, MANAGER, AOM

STATE OF NEW JERSEY COUNTY OF BURLINGTON) ss.

On **2/1/2024**, before me, **JENNIFER PONDEN**, personally appeared **MICHELE YOUNG** known to me to be the **MANAGER, AOM of FREEDOM MORTGAGE CORPORATION** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

JENNIFER PONDEN (COMMISSION EXP. 09/06/2027)
NOTARY PUBLIC



POD: 20220601
FM80201131M - LR - IN

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MIN: 100073300007013901

MERS PHONE: 1-888-679-6377

Property Lake County Recorder

Handwritten notes: 25, 2056043, JK, W