

NOT AN OFFICIAL DOCUMENT

2/24/2022 12:04 PM
01/07/2022 02:04 PM
TOTAL FEE: 25.00
BY: JAS
PG #: 3
RECORDED AS PRESENTED

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
GINA PIMENTEL
RECORDER

WHEN RECORDED RETURN TO:
MORTGAGE CONNECT DOCUMENT SOLUTIONS, LLC
6860 N ARGONNE ST. UNIT A
DENVER, CO 80249

MIN: 1004183-0000224814-2

MERS Phone: 1-888-679-6377

ASSIGNMENT OF MORTGAGE

Reference No:

For value received, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR HOMETOWN LENDERS INC., ITS SUCCESSORS AND ASSIGNS** (herein "Assignor") whose address is **11819 MIAMI ST., SUITE 100, OMAHA, NE 68164; P.O. BOX 2026, FLINT, MI 48501-2026**, does hereby assign and transfer to **PENNYMAC LOAN SERVICES, LLC** (herein "Assignee") whose address is **3043 TOWNSGATE ROAD, SUITE 200, WESTLAKE VILLAGE, CALIFORNIA 91361**, the following described Mortgage, with all of its right, title and interest.

Said Mortgage dated **07/28/2022** and recorded on **07/29/2022**, in the amount of **\$230,769.00**, executed by **ANNETTE R REYNA, UNMARRIED WOMAN** (Original Mortgagor(s)) to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR HOMETOWN LENDERS INC., ITS SUCCESSORS AND ASSIGNS** (Original Mortgagee) and recorded as Instrument No. **2022-531283** of the Official Records of **LAKE COUNTY, State of INDIANA**. The property securing said Mortgage is described as:

Property Address: **1049 E 117TH PL, CROWN POINT, INDIANA 46307**
Legal Description: **REFER TO EXHIBIT A**
Parcel ID: **45-16-10-461-027.000-042**



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on FEB 01 2024.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS
NOMINEE FOR HOMETOWN LENDERS INC., ITS SUCCESSORS AND ASSIGNS**

By: [Signature]
Name: Linda Cobb
Title: Vice President

STATE OF: Texas
COUNTY OF: Tarrant

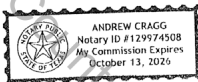
On this day, FEB 01 2024, before me Andrew Cragg, Notary Public,

Personally appeared Linda Cobb, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR HOMETOWN LENDERS INC., ITS SUCCESSORS AND ASSIGNS**, personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under penalty of perjury under the laws of the State of Texas that the foregoing paragraph is true and correct.

WITNESS my hand and official seal:

By: [Signature]
Notary Public: Andrew Cragg



Notary Public in and for said County and State

This instrument is prepared by: **PENNYMAC LOAN SERVICES, LLC** whose address is **3043 TOWNSGATE ROAD, SUITE 200, WESTLAKE VILLAGE, CA 91361**

I affirm under penalty, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law (**KIMBERLY BROWN**).



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EXHIBIT A

For APN/Parcel ID(s): 45-16-10-461-027.000-042

THE EAST 25.33 FEET OF LOT 7B IN HAMILTON SQUARE SUBDIVISION PHASE 4, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 111 PAGE 97, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Property of Lake County Recorder

