

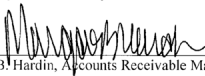
RELEASE OF MECHANIC'S LIEN

The debt secured by a certain Mechanic's Lien existing in favor of Schilling Brothers Lumber & Hardware, Inc. and against **Diamond Peak Homes LLC** on the following real estate, to wit:

Lot 6 in Latitude - Phase 2, a Planned Unit Development in the Town of Winfield, as per Plat thereof, recorded in Plat Book 113 page 4, in the Office of the Recorder of Lake County, Indiana, and commonly known as ADDRESS: 7569 E. 116<sup>th</sup> Avenue, Crown Point, IN 46307

PROPERTY NO.# 45-17-08-456-014.00-047

a written notice of an intention to hold which was filed in the office of the Recorder of Lake County, State of Indiana and recorded on **Doc #2021-042566** in said county, having been fully paid, said Mechanic's Liens are hereby declared fully satisfied and released this 6<sup>th</sup> of February, 2024.

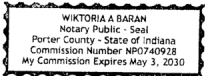



Margaret B. Hardin, Accounts Receivable Manager  
Schilling Brothers Lumber & Hardware, Inc.  
8900 Wicker Ave., St John, In. 46373

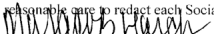
State of Indiana, Lake County, ss:

Before me, Wiktorija A Baran, a Notary Public in and for said County and State, this 6<sup>th</sup> of February, 2024. Margaret B. Hardin, Accounts Receivable Manager, for Schilling Brothers Lumber & Hardware, Inc. acknowledged the execution of the above and foregoing release.

Witness my hand and Notarial Seal this 6<sup>th</sup> day of February, 2024



  
Wiktorija A Baran, Resident of Porter County  
My commissions expires 5/3/2030

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. 

  
This instrument prepared by Margaret B. Hardin, 8900 Wicker Avenue, St. John, IN 46373