

2024-03-14 12:17:20 PM 09:00 AM  
TOTAL FEES: 25.00  
BY: JAS  
PG #: 1  
RECORDED AS PRESENTED

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
GINA PIMENTEL  
RECORDER

**SATISFACTION OF MORTGAGE**  
**Pursuant to Ind. Code Ann. Sect. 32-29-5-1**

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **DONALD ERIC BUSKEY** to **JPMORGAN CHASE BANK, N.A.**, securing a certain note in the principal sum of \$ **95,000.00**, dated **07/24/2007** and recorded on **08/17/2007** in the Mortgage Records of **Lake County, State of Indiana**, in **Book NA**, at **Page NA**, and/or Instrument No. **2007 066933**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: **1127 169TH PL, HAMMOND, IN 46324**

Witness the due execution hereof by the owner and holder of said mortgage on **02/06/2024**.

**JPMORGAN CHASE BANK, N.A.**

*Rhonda B Bias*

**Rhonda B Bias, Vice President - Document Execution**

STATE OF Louisiana } s.s.  
PARISH OF Ouachita }

On **02/06/2024**, before me appeared **Rhonda B Bias**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

*Ira D. Brown*

**Ira D Brown - 16206, Notary Public**  
My Commission Expires: **Lifetime Commission**

**IRA D. BROWN**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID# 16206**

**Prepared by/Record and Return to:**

Levi Reyes  
LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone Nbr: 1-866-756-8747

Loan Number: **4600004910**