## NOT AN OFFICIAL

RECORD GINA PIMENTEL RECORDER

PG #: 1 RECORDED AS PRESENTED

## SATISFACTION OF MORTGAGE

Pursuant to Ind. Code Ann. Sect. 32-29-5-1

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, owner of record of a certain mortgage from MARVIN D MITCHELL AND CAROLYN ELAINE MITCHELL to BANK ONE, N.A., securing a certain note in the principal sum of \$ 40,000.00, dated 12/20/2003 and recorded on 01/07/2004 in the Mortgage Records of Lake County, State of Indiana, in Book NA, at Page NA, and/or Instrument No. 2004 001870, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 216 DALLAS ST, GARY, IN 46406

Witness the due execution hereof by the owner and holder of said mortgage on 02/06/2024.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

S/B/M TO BANK ONE N.A.

rander B Bias

Rhonda B Bias, Vice President - Document Execution

STATE OF Louisiana } s.s. PARISH OF Ouachita

snown, w.,
SOCIATION
by authority from ,
station (or association,
stati On 02/06/2024, before me appeared Rhonda B Bias, to me personally known, who did say that s/he/they is (are) the Vice President -Document Execution of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION S/B/M TO BANK ONE N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D Brown - 16206, Notary Public My Commission Expires: Lifetime Commission

Prepared by/Record and Return to: Levi Reves

LIEN RELEASE JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203 Telephone Nbr: 1-866-756-8747