NOT AN OFFICIAL

LAIL COUITY

RECORDER

PG #: 1 RECORDED AS PRESENTED

When Recorded Return To: Fannie Mae C/O Nationwide Title Clearing. LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Investor Loan Number 3832594 Fannie Mae Loan # 1698138498

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, WHOSE ADDRESS IS 8950 CYPRESS WATERS BULD, COPPELL, IX 78-509, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to U.S. BAKT RIIST NATIONAL, ASSOCIATION, NOT IN TIS INDIVIDUAL. CAPACITY BUT SOLELY AS OWNER TRISTEE FOR REAT ACQUISITION TRUST, WHOSE ADDRESS IS CO SELENE FINANCE LP, 3501 OLLMPUS BLVD SCHEEPO, DALLAS, TX 75019, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 08/28/2005, and made by DARICK C KORZENIEWSKI, AND SARAH GATLIN to TOTAL CONTROLE REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR COUNTRYUIDE HOME LAONS, INC., ITS SUCCESSORS AND ASSIGNS and recorded in <u>Instrument # 2005</u> 024723 in the office of the Recorder of LAKE County, Indiana.

Dated this 07th day of February in the year 2024. NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER

SUSAN HICKS VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA

COUNTY OF PINELLAS

COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 07th day of February in the year 2024, by Susan Hicks as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Y MCCOY

COMM EXPIRES: 12/18/2026

VICKY MCCOY Notary Public - State of Florida Commission # HH 328470 My Comm. Expires Dec 18, 2026 nded through National Notary Assn.

Document Prepared By: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FNMA1 440144262 2023-NPL2-PT1 DOCR T072402-07:57:27 [C-1] EFRMIN1

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