NOT AN OFFICIAL DOCUMENT

KNOW ALL MEN BY THESE PRESENTS, That the MARQUETTE NATIONAL BANK, a National Banking Association, existing under the laws of the United States of America, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

| | dollar, and other good and va hereby release, convey and q | luable considerations, the r | ed States of Amer eceipt whereof is h | ica, in consider nereby acknowle | ation of one edged, does |
|---|--|--|--|---|--|
| | DEI | LORES CHRISTOPHER AND D | YKES M. RICE | | |
| | whatsoever it may have acque bearing date the 19th in the Recorder's Office of Go to U of Cook, State of Hilmois, as Lot 37 Individual to the Cook in the Cook in the Cook | day of June Index ok County, in the State of Illin (\$ 93) the pre | ain mortgage Lana ⁵⁸ A.D. 19 nois, as Document emises therein desc | 9 76 , an Number 35555 ribed situated in | nd recorded |
| | \wedge | GINA PIMENTEL RECORDER | 2024-005 | 541 | |
| | Dropon and a second | STATE OF INDIANA LAKE COUNTY RECORDED AS PRESENTED | 1:16 PM 2024 | Feb 7 | |
| | 100 | NEGOTOED AS PRESENTED | | | |
| | together with all the appurtent | ances and privileges thereunt | n belonging or app | ertaining | |
| | | OF, Said MARQUETTE No. ident and attested by its As day of June | ATIONAL BANK sistant Secretary, | , has caused the | ese presents te seal to be |
| | MARQUETTE NATIONAL 1 6316 South Western Avenue CHICAGO, ILLINOIS 60636 | 4/- | MAROUETTE | NATIONAL BA | ANK |
| - | SITE NATION | By | John Maker | ey | |
| | SEAL | | 0 (00 | Vice-Preside | nt |
| | arceno waren | Attest |) / x | Assistant Sec | retary |
| | Ear the protection of | ha auman dhia nalaa | as aball hotel | . ما مالالسام | |
| | For the protection of of deeds in whose offi | ce the mortgage or d | eed of trust w | as filed. | ecorder |
| | STATE OF ILLINOIS COUNTY OF COOK SS. | I, the undersigned, a Notary Public in and | for said County, in the State | aforesaid DO HEREBY C | CERTIFY, that the |
| | COUNTY OF COOK 5 35. | above named Vice President and Assistan whose names are subscribed to the forege knowledged that they signed and delivered Bank to be thereunto affixed, as their free and purposes therein set forth. | oing instrument, appeared bet the said instrument as such of | fore me this day in person ficers of said Bank and cau | and severally ac- |
| | | Given under my hand and Notarial Seal | Mas | June June | Sipn 83 |
| | FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE | | FOR R | ECORDERS USE ONLY | |
| | DESCRIBED PROPERTY HERE | | | | |
| | 249 North Lake Street | | | 25 | 2409 |
| | Gary, Indiana 46403 | | 10 | • | RW |
| | NAME | | , | ainsc | Dogo |
|) | STREET | | | 72/00 | 5:48 BA: |
| | CITY | | | 50 tZ0Z Z | . 624 0 |
| | | | | B ST | |
| | INSTRUCTIONS | OR | | | The state of the s |

RECORDER'S OFFICE BOX NUMBER.

NOT AN SEFIMAL DOCUMENT

, Mortgage and Warrant to Herof the City of Chicago

and State of

CITY OF GARY

of MASTERCRAFT COMPANY in the macoust of \$ 6898.08

39 Forth Jake Stronge Gary, Indiana

THIS INDENTURE WITNESSETH, That the Montgager DELORES CHRISTOPHER AND DYEES M. RICE

DELORES CHRISTOPHER AND DYKES M. RICE

Illinois

in the County of LAKE State of INDIANA to Marquette sationalBank

to secure the payment of one certain

the following described real autate, to-wit:

bearing even date herewith, payable to the order

| as shown in plat Book 2, page 40, | in Lake County, Indiana |
|--|---|
| ,- | |
| ^ | STATE OF INDIANA S. S. NO. LAKE COUNTY ILEO YOU RECORD |
| 0 | JBH 21 10 17 AM 776 |
| 0, | ANDREW J. MICERSI, RECORDER |
| ~/X | iona |
| | is, hereby releasing and waiving all rights under and |
| The aformatic note of \$ 6898.08 | psyable as follows: & 2 82.12 8-1-76 and expiring 7-1-83. |
| ree belwate due | 0-1-75 and expiring 7-1-63. |
| 10 | |
| And it is Expressly Provided and Agreed, that if default is and in such case the whole of said principal sum and interest his anigns become immediately due and payality and this a gapen or his assigns to pay the same. Upon the filing of any principation theory, such focur may appoint a review, while foreclosure ruit, and until the time to redeem the same from | shall thereupon, as the cytion of the said montgegre, or mortgage may be immediately foreclosed by said mort- liff to foreclose this montgage in any Court having |
| DATED this 1982 day of June (SEAL) | A.D. 19 76 |
| (SEAL)_ | THE H. HICE (SEAL) |
| SCHOOLS | Marineses: |
| STATE OF THIRDS } 55: | .00 |
| t. Eleks J. Philips , a Motory Public! Carlly, that "Delares Christopher and Dykes". | to and for mid County, to the deale afterents, to betaby |
| | ()/ |
| kestrument, appeared before me this day in person and auknor | subscribed to the integring whileof that they signed, staled suit delivered the said and voluntary act, for the uses and currence through |
| and friends, increasing the release and waiver of the right of hos | activated. |
| Giron under my hand and notatial scal this 19th day of distas A.D. 19 76 | e e e e e e e e e e e e e e e e e e e |
| | 30108 |
| | |
| PSEPARED BY EDWARD J. SULLIVARY | |
| PSEPARED BY EDWARD J. SOLLOWAR | Philipp Public Chair Charter, Riseds |
| Barriette * * * * B } . militarie | Philosy Public Chair County, Blands F EDWARD J SULIFIAN |
| Barriette * * * * B } . militarie | Pourry Paties - Chair Carety, Disease FEWARD. STEATAN Disease - Chair Carety, Disease Disease - Chair Carety, Disease |