

2024-103321
02/07/2024 08:10 PM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
GINA PIMENTEL
RECORDER

TOTAL FEES: 25.00
BY: JAS
PG #: 1
RECORDED AS PRESENTED

Record and Return To:
Information Systems and Networks Corporation
Release Department
2000 N Classen Blvd Suite 3200
Oklahoma City, OK 73106

This instrument was Prepared By:
Saffa Tisnes
Information Systems and Networks Corporation
2000 N Classen Blvd Suite 3200
Oklahoma City, OK 73106

Loan #: 156-2526766

MORTGAGE RELEASE SATISFACTION AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **Secretary of Housing and Urban Development**, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Borrower(s): TEQUILA R DAVIS FKA TEQUILA R ANDERSON
Original Mortgagee: **Secretary of Housing and Urban Development**

and recorded in the official records of **Lake County, IN** affecting Real Property and more particular, described on said Mortgage referred to herein.

Dated: **10/29/2020** Recorded: **12/18/2020** Instrument: **2020-094143** in **Lake County, IN** Loan Amount: **\$9,444.26**
Property Address: **208 LINCOLN AVE, NEW CHICAGO, IN 46342**

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **02/01/2024**.

Secretary of Housing and Urban Development by Its Attorney in Fact Information Systems and Networks Corporation

By: 

Name: **Shannon Grayson**
Title: **Authorized Agent**
Power of Attorney previously recorded on **05/05/2022**, as
Instrument No. **2022-518897**, in **Lake County, IN**.

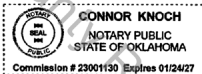
STATE OF **Oklahoma** } s.s.
COUNTY OF **Oklahoma**

On **02/01/2024**, before me, **Connor Knoch**, Notary Public, personally appeared **Shannon Grayson, Authorized Agent of Information Systems and Networks Corporation**, Attorney in Fact for **Secretary of Housing and Urban Development**, to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity (ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Connor Knoch**
My Commission Expires: **01/24/2027**
Commission #: **23001130**



County of Lake County Recorder