## STNA PIMENTEL

PG #: 2 RECORDED AS PRESENTED

RECORDER

## CORPORATE ASSIGNMENT OF MORTGAGE

SELLER'S SERVICING #:\*\*\*\*\* 4232 "GOLDASICH"

MIN #: 100288914091549900 SIS #: 1-888-679-6377

Date of Assignment: January 29th, 2024 Assignor: MÖRTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE. AS NOMINEE FOR NTFN, INC., ITS SUCCESSORS AND ASSIGNS at P.O. BOX 2026, FLINT, MI 48501-2026 Assignee: LAKEVIEW LOAN SERVICING, LLC at 4425 PONCE DE LEON BLVD, MS 2-521, CORAL GABLES, FL 33146

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC has a physical address at 11819 Miami St., Sulte 100, Omaha, NE 68164 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: ANDREW, A. GOLDASICH, INDIVIDUALLY, To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR NTFN, INC., ITS SUCCESSORS AND ASSIGNS Date of Mortgage: 10/28/2016 Recorded: 11/03/2016 as Instrument No.: 2016 074272 ReRecorded 11/22/2016 as Instrument No.: 2016 079388 In the County of Lake, State of Indiana.

Property Address: 9421 WEST 136TH LANE, CEDAR LAKE, IN 46303

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$185,085.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

Pity Recorder MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR NTFN, INC., ITS SUCCESSORS AND ASSIGNS

On January 29th, 2024

SEDALE ALEMU, Vice-President

\*BM1\*3M1NATT\*01/28/2024 08:12:27 AM\* NATTO1NATTAD000000000000005021841\* INLAKE\* \*\*\*\*\*\*4232 INSTATE\_MORT\_ASSIGN\_ASSN \*\*DK6NATT\*

## NOT AN OFFICIAL DOCUMENT

STATE OF Texas COUNTY OF Denton

On January 29th, 2024, before me, SYLVIA RAMIREZ, a Notary Public in and for Denton in the State of Texas, personally appeared TSEDALE ALEMU, Vioe-President of MORTGAGE ELLECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR NTFN, INC., ITS SUCCESSORS AND ASSIGNS, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

SYLVIA RAMIREZ Notary Expires: 03/13/2027 #131921660



(This area for notarial seal)

This instrument was prepared by: Douglas Keaton, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432

When Recorded Return To:
DOCUMENT ADMINISTRATION, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD,
COPPELL, TX 75019