NOT AN OFFICIAL 20 13 123 23 11 VALUE OF THE PROPERTY OF THE P

BY: JAS
PG #: 4
RECORDED AS PRESENTED

GINA PIMENTEL RECORDER

Prepared by, Recording Requested By and Return to:

DS DocSolutionUSA

DocSolutionUSA, LLC, dba DocSolution, Inc.

Warren E. Johnsey, Attorney at Law

2316 Southmore

Pasadena, TX 77502 713-941-4928

DocSolution USA, LLC, dbbh DocSolution, Inc. dld not propage at lite search of the Property described in the document below. The Preparer of this document makes no representation as to the status and validity of, including, but not limited to, the title, loan history, boundary survey, property use, or zoning regulations of the Property assigned, transferred, conveyid, released, or any other disposition of the Property, alformation herein was provided to preparer by Granfor/Grantee and/or their Agent.

99125211499

ID: 1448580

FHA Case Number: 156-2788569

Subordination Agreement

MIN: 1003195-3349208596-8 MERS Phone: 1-888-679-6377

Subordinating Party: SECRETARY OF HOUSING AND URBAN DEVELOPMENT (Grantor)

Subordinated Lien:

Original Mortgagor: Original Mortgagee/Beneficiary: FRANK J. KISH AND SPOUSE PEARL A. KISH

SECRETARY OF HOUSING AND URBAN DEVELOPMENT 451 SEVENTH STREET S.W., WASHINGTON, DC 20410

3/31/2016 4/15/2016

Date Recorded: 4/15/2016
Recording Information: INSTRUMENT NO. 2016023283

County: LAKE
State: INDIANA

State: INDIANA Parcel /Block and Lot: 450624426006000027

Amount: \$315,000.00

Legal Description: SEE ATTACHED EXHIBIT "A"

Property Address: 8535 MONROE AVE, MUNSTER, IN 46321

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Superior Party: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR ONE REVERSE MORTGAGE, LLC ITS SUCCESSORS AND/OR ASSIGNS (Grantee)

Superior Lien:

Original Mortgagor: FRANK J. KISH AND SPOUSE PEARL A. KISH

Original Mortgagee/Beneficiary: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS

MORTGAGEE, AS NOMINEE FOR LENDER AND LENDER'S SUCCESSORS

AND ASSIGNS. AND THE SUCCESSORS AND ASSIGNS OF MERS

ONE REVERSE MORTGAGE, LLC Lender:

Dated: 3/31/2016 Date Recorded: 4/15/2016

Recording Information: INSTRUMENT NO. 2016 023284

County: LAKE State: INDIANA

Parcel /Block and Lot: 450624426006000027

Amount: \$315,000,00 Current

Mortgagee/Beneficiary: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS

> MORTGAGEE, AS NOMINEE FOR ONE REVERSE MORTGAGE, LLC ITS SUCCESSORS AND/OR ASSIGNS

SAID INSTRUMENT HAS NOT BEEN FURTHER ASSIGNED.

Assignment Information: Legal Description: SEE ATTACHED EXHIBIT "A"

8535 MONROE AVE, MUNSTER, IN 46321 Property Address:

TERMS OF SUBORDINATION

Subordinating Party is the Owner and Holder of the Subordinated Lien, which is a lien encumbering the Property.

For value received, Subordinating Party subordinates the Subordinated Lieu encumbering the Property to the Superior Lien and agrees that the Subordinated Lien will remain subordinate to the Superior Lien regardless of the frequency or manner of renewal, extension, change, or alteration of the Superior Lien or the Note Secured by Superior Lien. -0/0/ex

Where the context requires, singular nouns and pronouns include the plural.

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IN WITNESS WHEREOF, the undersigned, Bernard J. Rhoads, Contract Manager, Compu-Link Corporation, as Attorney-in-Fact for Secretary of Housing and Urban Development, has hereunto set his/her hand for and on behalf of the said Secretary.

for and on behalf of the said Secretary.
Secretary of Housing and Urban Development By: Date: 134 2034
Bernard J. Rigoads,
Contract Manager, Compu-Link Corporation, as Attorney-in-Fact for Secretary of Housing and Urban
Development Development
() ₋
Witness
Printed Name: Wra77 C. Pitter
12
Witness: Cindu Rilen
Printed Name: Circle Piles
Inst &
Power of Attorney recorded: 12/7/22 2022 -040546
STATE OF OKLAHOMA
) SS.
COUNTY OF TULSA)
On this 24h day of Tanuary, 2024, before me, the undersigned Notary Public in and for
On this A day of Tanuary, 2024, before me, the undersigned Notary Public in and for
Tulsa County, Oklahoma, personally appeared Bernard J. Rhoads, personally known to me to be Contract Manager,
Compu-Link Corporation, as Attorney-in-Fact for Secretary of Housing and Urban Development, and acknowledge to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument th
person or the entity upon behalf of which the person acted, executed instrument.
Witness my hand and official seal.
3/20/27 ZWMY WUN
My Commission Expires Notary Public Signature
Commission Number:
I affirm under the penalty for perjury, that I have taken reasonable care to redact each social security number in this

I affirm under the penalty for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

Christins Shanklin
Signature of Preparer/Declarant
Printed Name: Christine Shanklin

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EXHIBIT "A"

Tax ld Number(s): 450624426006000027

Land Situated in the Town of Munster in the County of Lake in the State of IN

Property or lake County Recorder LOT 6, EXCEPT THE NORTH 25 FEET AND THE NORTH 30 FEET OF LOT 7, BLOCK I, IN RUETH ESTATES