

2024-03-24
02/01/2024 11:55 AM
TOTAL FEE\$: 29.00
BY: JAS
PG #: 1
RECORDED AS PRESENTED

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
GINA PIMENTEL
RECORDER

Record and Return To:
Peoples Bank - Indiana
9204 Columbia Ave
Munster, IN 46321

This instrument was Prepared By:
Judy Rogers
Peoples Bank - Indiana
9204 Columbia Ave
Munster, IN 46321
(219)853-7500

Loan #: **60500024075-11**

PARTIAL SATISFACTION OF MORTGAGE

Peoples Bank F/K/A Peoples Bank SB for valuable consideration, the receipt and sufficiency which is hereby acknowledged, hereby releases the property situated in **Lake County, IN** fully described in the legal description attached hereto from the Mortgage referenced below:

Borrower(s): **Preserve, S.J., LLC**

Original Mortgagee: **Peoples Bank F/K/A Peoples Bank SB**

Dated: **06/06/2019** Recorded: **06/10/2019** Instrument: **2019 034562** in **Lake County, IN**

Property Address: **9430 Tall Grass Trail, Saint John, IN 46373**

Legal: For APN/Parcel ID(s): **45-11-31-226-004.000-035 Lot 429 in The Preserve - Phase 6, a Planned Unit Development in the Town of St. John, as per plat thereof, recorded in Plat Book 115, page 93, in the Office of the Recorder of Lake County, Indiana**

Mortgage Recorded: **07/07/2020** as Instrument Number: **2020-042295**

Mortgage Recorded: **12/21/2020** as Instrument Number: **2020-094659**

Mortgage Recorded: **04/28/2021** as Instrument Number: **2021-506155**

Mortgage Recorded: **04/25/2022** as Instrument Number: **2022-517250**

This release is given on the condition that it shall in no way affect the lien of the above-stated Mortgage on the remaining property described in the security instrument, but shall only be construed as a release from the lien of said document as to the property described in the legal description attached herein.

The party executing this instrument is the present holder of the Mortgage described herein.

IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on **02/01/2024**.

Peoples Bank

By: *Bonnie Connors*

Name: **Bonnie Connors**

Title: **VP, Commercial Loan Operations Manager**

STATE OF **Indiana** } s.s.
COUNTY OF **Lake**

On **02/01/2024**, before me, **Athamantia Anastasia Stamos**, Notary Public, personally appeared **Bonnie Connors**, **VP, Commercial Loan Operations Manager of Peoples Bank**, to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

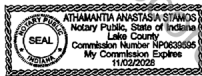
Witness my hand and official seal.

Athamantia Anastasia Stamos

Notary Public: **Athamantia Anastasia Stamos**

My Commission Expires: **11/02/2028**

Commission #: **NP0639595**



I affirm under penalties of perjury, that I have taken reasonable care to redact each social security number in this document unless required by law. **Judy Rogers**