

NOT AN OFFICIAL DOCUMENT

2/1/2024 10:18 AM
01/01/2024 10:18 AM
TOTAL FEE: 25.00
BY: JAS
PG #: 3
RECORDED AS PRESENTED

STATE OF INDIANA
CLERK OF SUPERIOR COURT
FILED FOR RECORD
GINA PIMENTEL
RECORDER

DULY ENTERED FOR TAXATION
SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

Feb 01 2024 BDD

PEGGY HOLINGA-KATONA
LAKE COUNTY AUDITOR

WARRANTY DEED

File No.: FNW2400016-RJW

THIS INDENTURE WITNESSETH, that Scott Mattio (Grantor) CONVEY(S) AND WARRANT(S) to Joseph J. Kawa (Grantee) for the sum of Ten Dollars (\$10.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in Lake County in the State of Indiana, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF


Property: 848 Kenmare Pkwy, Crown Point, IN 46307

Tax ID No.: 45-16-06-429-002,000-042

Subject to all current real estate taxes and assessments and all subsequent taxes and assessments.

Subject to all easements, covenants, and restrictions of record.

IN WITNESS WHEREOF, Grantor has executed this deed this 24th day of January, 2024.



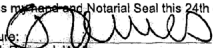
Scott Mattio

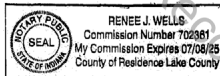
STATE OF INDIANA

COUNTY OF LAKE

Before me, a Notary Public in and for said County and State, personally appeared Scott Mattio who acknowledged the execution of the foregoing instrument, who acknowledged the foregoing instrument to be his/her free act and deed.

Witness my hand and Notarial Seal this 24th day of January, 2024

Signature: 
Printed: Renee J. Wells
Resident of Lake County
State of: INDIANA
My Commission expires: July 8, 2025



FIDELITY NATIONAL TITLE
FNW2400016

NOT AN OFFICIAL DOCUMENT

Prepared By: Timothy R. Kuiper
Austgen Kuiper Jasaitis P.C.
130 North Main Street, Crown Point, IN 46307

Grantee's Address and Tax Billing Address: 848 Kenmare Pkwy
Crown Point, IN 46307

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law: Timothy R. Kuiper.

Return To: Joseph J. Kawa
848 Kenmare Pkwy
Crown Point, IN 46307

Property of Lake County Recorder

NOT AN OFFICIAL DOCUMENT

EXHIBIT "A"
Legal Description

For APN/Parcel ID(s): 45-16-06-429-002.000-042

UNIT 4-3 IN NORTHEAST PHASE IN WATERFORD, A PLANNED UNIT DEVELOPMENT TO THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 61, PAGE 52, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Property of Lake County Recorder