

NOT AN OFFICIAL DOCUMENT

QUINCY ELECTRONIC RECORDS  
STATE OF INDIANA  
LAKE COUNTY  
RECORDED AS PRESENTED  
2024-005102  
2:08 PM 2024 Feb 1

**Mail Tax Bills to:**

County of Lake, Indiana RE LLC

3906 177<sup>th</sup> Street, Hammond, County of Lake, IN 46320

**WARRANTY DEED**

THIS WARRANTY DEED Executed this 1<sup>st</sup> day of February 2024.


The Grantor Lake County Indiana RE LLC, whose post office address is 3906 177<sup>th</sup> Street, Hammond, County of Lake, IN 46323 for and in good consideration and for the sum of \$10.00 paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and Warranty to, County of Lake, Indiana RE LLC (Grantee) whose post office address is 3906 177<sup>th</sup> Street, Hammond, County of Lake, IN 46323 forever, all the right, title, interest and claim which they said first party has in and to the following described parcel of land, and improvements and appurtenances there to in the county of Lake, State of Indiana, to wit:

**The North ½ (Half) of Lot 101 and all of Lot 102 in Block 1 in Stafford and Trankie's South Central Calumet Addition to Hammond, as per plat thereof, recorded in Plat Book 10 page 30, in the Office of the Recorder of Lake County Indiana.**

**Parcel/Key Number:** 45-03-30-457-028.000-023  
**Prior Deed Reference:** Instrument Number 2021-049476  
**Property Address:** 4844 South Linden Avenue, Hammond, IN 46327

DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

Dated: February 1, 2024,

  
\_\_\_\_\_  
Grantor

**By Nabil Ghanimeh, Lake County Indiana RE LLC Owner/ Member**

FEB 01 2024

PEGGY HOLINGA KATONA  
LAKE COUNTY AUDITOR

STATE OF INDIANA }  
COUNTY OF LAKE } SS.

APRIL D CASPER  
NOTARY PUBLIC - SEAL  
STATE OF INDIANA  
COMMISSION NUMBER NP0749094  
MY COMMISSION EXPIRES MAY 24, 2031

Before me, a Notary Public personally appeared:

**Nabil Ghanimeh**, (Grantor) and also known to me to be the person (s) whose name (s) are affixed to the forgoing instrument, appeared before me this day in person, and acknowledged signing, sealing and delivering of the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

WITNESS BY HAND AND SEAL this 1<sup>st</sup> day of February 2024.

Signature of Notary Public: April D. Casper


Printed Name of Notary Public: April D. Casper

County of Residency of Notary Public: Lake

My Commission Expires: 5-24-31



When recorded send to: County of Lake, Indiana RE LLC, 3906 177<sup>th</sup> street, Hammond, IN 46323

I AFFIRM, UNDER THE PENALTIES FOR PERJURY THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.  
PREPARED BY: 

Prepared by Nabil Ghanimeh  
25-05  
AM