MOZDAN OFFICIAL DOCUMENT

Memorandum of Lease Agreement Lease Number: 1050

LESSOR.

Starting Point, LLC % Armando Escobedo Sr. 5969 West 30th Avenue Schererville, IN 46375

GINA PIMENTEL RECORDER STATE OF INDIANA LAKE COUNTY RECORDED AS PRESENTED

2024-005094

LESSEE.

The Lamar Companies 9900 Georgia Street Crown Point, IN 46307 2024 Feb 1

The undersigned (hereinafter referred to as "Lessor") has executed and delivered to The Lamar Companies (hereinafter referred to as "Lessee") a Sign Location Lease dated JANUARY 29, 2024 leasing a portion of the premises situated in the County of Lake, State of Indiana more particularly described further as Exhibit A, Legal Description.

Whereas, said SIGN LOCATION LEASE (hereinafter referred to as "Lease"), provides for a term of Ten (10) years, commencing on October 1, 2022, as well as other rights and obligations of the parties thereto.

Upon the transfer of the property described above, the LESSEE has the right to purchase a perpetual easement for a portion of the property in accordance with the terms and conditions set forth in the Lease, date \ \ ANUARY & 9, 2024

Now, therefore for the consideration set out in the Lease, Lessor hereby grants, leases and lets to Lessee all rights as specified therein in and upon the said premises, subject to all the provisions and conditions set out in the Lease for all purposes and the Lease is made a part hereof to the same extent and with the same force and effect as though the same were fully and completely incorporated herein.

Lessee	THE LAMAR COMPANIES
Bv:	THE LAMAR COMPANIES

Burton, Sr. VP/Territory Mgr.

FII FD

FEB 0 1 2024

STATE OF INDIANA, COUNTY OF LAKE, SS:

PEGGY HOLINGA KATONA Before me the undersigned, a Notary Public for said county and state, personally appeared ANTONIO ESCOBED And heino

first duly sworn upon their oaths, state that the facts set forth in the foregoing instrument are true. JAMUARY, 2023.

My Commission Expires: County of Residence of Notar

SHAWN PETTIT mmission Number: NP0750215 My Commission Expires

Notary Public

(signature)

ICHAEL (please print)

STATE OF INDIANA, COUNTY OF LAKE, SS:

Before me the undersigned, a Notary Public for said county and state, personally appeared Jeff Burton, Sr. VP/Territory Mgr., and being first duly sworn upon their oaths, state that the facts set forth in the foregoing instrument are true. Signed and sealed this a g of January , 2023.

My Commission Expires County of Residence of No



SHANTEL CROSS mmission Number: NP0753154

My Commission Expires 12/04/2031

pared by: James McIlwain,

Lamar Advertising Company, 1770 W. 41st Avenue, Gary, Indiana 46408

THE COMENT

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in the document, unless required by law"

EXHIBIT A

LEGAL DESCRIPTION

Legal Description: South 80 feet of the North 2431.5 feet of the East 224 feet of the East ½ of Section 20, Township 36, Range 8, containing .412 acres more or less

. Ake County Recorder

Key/Dup. #45-08-20-276-006.000-003

City of Gary, Lake County, Indiana

This instrument prepared by: James McIlwain, Lamar Advertising Company, 1770 W. 41st Avenue, Gary, Indiana 46408