NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL RECORDER STATE OF INDIANA LAKE COUNTY RECORDED AS PRESENTED

2024-005069

10:27 AM

Mail Tax Bills To Grantee: Ioan L. Mulhern 845 Summit Park Court Crown Point, IN 46307

Parcel Key No.: 45-16-05-326-028.000-042

2024 Feb 1

OUIT-CLAIM DEED

KNOW ALL PERSONS BY THESE PRESENTS: That Grantor, JOAN L. MULHERN, of Lake County, State of Indiana, as a gift and for no consideration, OUITCLAIMS to, JOAN L, MULHERN, Trustee of THE JOAN L. MULHERN REVOCABLE LIVING TRUST AGREEMENT dated JANUARY 22, 2024, Grantee, of Lake County, State of Indiana, all of her interest in the following described real property situated in Lake County, Indiana:

See Attached	Exhibit	"1	ч //	
			س	

Parcel Number: More commonly known as: 5-16-05-326-028.000-042

845 Summit Park Court, Crown Point, IN 46307

Subject to a reserved life estate to the Grantor.

Dated: January 22 , 2024

GRANTOR:

STATE OF INDIANA

COUNTY OF LAKE

Before me, Brian Phillip Popp, Notary Public, this 22 day of January 2024, JOAN L. MULHERN acknowledged the execution of the foregoing or attached Quit Claim Deed as her voluntary act for the purposes stated therein.

Brian Phillip Popp, Notary Public

Brian Phillip Popp License No: NP0699804 My Commission Expires: 06/25/25

County of Residence: Porter



DULY ENTERED FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER

FFR 0 1 2024

PEGGY HOLINGA KATONA LAKE COUNTY AUDITOR

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Brian P. Popp

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This instrument was prepared at the request of the Grantee and is based solely on information supplied by Grantee and without examination of accuracy. This preparer assumes no liability for any errors, inaccuracies, or omissions in this instrument resulting from the information provided. No legal opinion has been rendered during the preparation of this Deed. The parties accept this disclaimer by Owner's execution of this document.

Prepared by: Brian P. Popp, Laszlo & Popp, P.C., 200 East 80th Place, Suite 200, Merrillville, IN 46410;

Telephone: 219-756-7677; Facsimile: 219-756-7678; Email: brianpopp@laszlopopp.com

Brian P. Popp, Laszlo & Popp, P.C., 200 E. 80th Place, Suite 200, Merrillville, IN 46410 Email: brianpopp@laszlopopp.com

Return to:

J& Pu. Maxilongp.

The Colling Recorder

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EXHIBIT "1"

LEGAL DESCRIPTION

Unit 845 in Building 5, in Unit 1, Summit Park Condominiums, a Horizontal Property Regime, created by Declaration recorded July 3, 1984 as Document No. 763263 and as amended by Instrument recorded March 3, 1986 as Document No. 843388 and further amended by instrument recorded august 27, 1986 as Document No. 871580, and as shown in Plat Book 57, page 29, and in Plat Book 60, page 44, in the Office of the Recorder of Lake County, Indiana, together with an undivided interest in the common elements appertaining thereto.

Parcel Number:

45-16-05-326-028,000-042

More commonly known as:

JS-5.

Ammit 1.

OUTING PROCOPULAR 845 Summit Park Court, Crown Point, IN 46307