# NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL RECORDER STATE OF INDIANA LAKE COUNTY RECORDED AS PRESENTED

2024-005067

10:26 AM

Mail Tax Bills To Grantee: William Krischke & Wendy Dunnett. Husband and Wife 3956 S. Lakeshore Drive Crown Point IN 46307

2024 Feb 1 Parcel No. 45-17-16-404-001.000-044

#### QUITCLAIM DEED

KNOW ALL PERSONS BY THESE PRESENTS: That Co-Grantors, WILLIAM KRISCHKE and WENDY DUNNETT, a/k/a WENDY DUNNETT KRISCHKE, of Lake County, State of Indiana, as a gift and for no consideration, OUITCLAIMS to WILLIAM KRISCHKE and WENDY DUNNETT, a/k/a WENDY DUNNETT KRISCHKE, Co-Trustees of THE WILLIAM G. KRISCHKE & WENDY DUNNETT KRISCHKE REVOCABLE LIVING TRUST AGREEMENT dated JANUARY 30, 2024, Grantee of Lake County, State of Indiana, all of their interest in the following described real property situated in Lake County. Indiana:

See Exhibit "1" attached

The Grantors elect to treat the real estate conveyed by this instrument as matrimonial property under IC \$30-4-3-35

ubject to a reserved life estate to the Co-Grantors. a/k/a Wendy Dunnett Krischke STATE OF INDIANA

SS. COUNTY OF LAKE

day ENTAL PHED AND FOR TAXATION SUBJECT. Before me, Brian Phillip Popp, Notary Public, this 30 Dunnett, a/k/a Wendy Dunnett Krischke, acknowledged the execution of the foregoing or attached Out Claim Deed as their voluntary act for the purposes stated therein.

Brian Phillip Popp, Notary Public

Brian Phillip Popp License No: NP0699804 My Commission Expires: 06/25/25 County of Residence: Porter

FFR 0 1 2024 **PEGGY HOLINGA KATONA** 

COUNTY AUDITOR

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law."

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Prepared by: Brian P. Popp, Laszlo & Popp, PC, Attorneys at Law, 200 E. 80th Place, Ste 200, Merrillville, IN 46410.

T: 219-756-7677; F: 219-756-7678; E: brianpopp@laszlopopp.com

Return to: Brian P. Popp, Laszlo & Popp, PC, Attorneys at Law, 200 E. 80th Place, Ste 200, Merrillville, IN 46410.

This instrument was prepared at the request of the Grantee and is based solely on information supplied by Grantee and without examination of accuracy. This preparer assumes no liability for any errors, inaccuracies, or omissions in this ation. disclain. instrument resulting from the information provided. No legal opinion has been rendered during the preparation of this document. The parties accept this disclaimer by Owner's execution of this document.

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### EXHIBIT "1"

LOT 878 IN LAKES OF THE FOUR SEASONS, UNIT NO. 6, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 39, PAGE 12, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Parcel ID: More Commonly Known As: 45-17-16-404-001.000-044

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Colling Recorder 3956 S. Lakeshore Drive, Crown Point, IN 46307