

Assignment of Mortgage

IN 24 7781

LOAN NUMBER: xxxxx4096

FOR VALUE RECEIVED

Mortgage Electronic Registration Systems, Inc., as mortgagee, acting solely as a nominee for Guaranteed Rate, Inc., its successors and assigns hereby assigns and transfers to SERVIS ONE, INC. DBA BSI FINANCIAL SERVICES, at 314 S Franklin Street Suite 2, Titusville, PA 16354, all its rights, title and interest in and to a certain mortgage dated November 15, 2019 in the original amount of \$107,025.00 executed by Francisco T. Garin and Lucille Garin, husband and wife, to Mortgage Electronic Registration Systems, Inc., as mortgagee, acting solely as a nominee for Guaranteed Rate, Inc. and recorded on November 18, 2019 in the Office of the Recorder, Lake County, State of Indiana, as Instrument No. 2019-079493.

MIN Number: 100196399022255861

Mortgage Electronic Registration Systems, Inc.

P.O. Box 2026

Flint, MI 48501

MERS Phone Number: 888-679-6377

Signed on the 22 day of January, 2024.

Mortgage Electronic Registration Systems, Inc., as mortgagee, acting solely as a nominee for Guaranteed Rate, Inc., its successors and assigns.



By: Chad Williams

Title: Assistant Secretary

NOT AN OFFICIAL DOCUMENT

ACKNOWLEDGEMENT

State of TEXAS
County of DALLAS

On 01/22/2024, before me, Wesley Parnell, Notary Public
(Insert name and title of the officer)

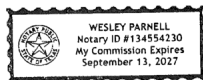
personally appeared Chad Williams, Assistant Secretary who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the law of the State of Texas that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature _____ (Seal)

Wesley Parnell



LEGAL DESCRIPTION:

PARCEL 1: THE NORTH 25 FEET OF THE EAST 125 FEET OF LOT "A" IN C.S. OGDEN'S ADDITION, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 11, PAGE 6, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PARCEL 2: THE NORTH 12 1/2 FEET OF LOT 2 IN C.S. OGDEN'S 2ND ADDITION TO HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 17, PAGE 3, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

COMMON ADDRESS: 6516 ARIZONA AVENUE, HAMMOND, INDIANA 46323

P.I.N.: 45-07-09-201-029.000-023

Prepared by: Kelly Smiley, Johnson, Blumberg & Associates, LLC, 30 N. LaSalle St., Suite 3650, Chicago, IL 60602

Return to:
SERVIS ONE, INC. DBA BSI FINANCIAL SERVICES
c/o Johnson, Blumberg & Associates, LLC
30 N. LaSalle St., Suite 3650
Chicago, IL 60602