

NOT AN OFFICIAL DOCUMENT

2024-5-026 1
01/25/2024 09:27 AM
TOTAL FEES: 25.00
BY: JAS
PG #: 3
RECORDED AS PRESENTED

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
GINA PIMENTEL
RECORDER

Prepared by, Recording Requested By and Return to:

DocSolutionUSA

DocSolutionUSA, LLC, dba DocSolution, Inc.
Warren E. Johnsey, Attorney at Law
2316 Southmore
Pasadena, TX 77502
713-941-4928

DocSolutionUSA, LLC, d/b/a DocSolution, Inc. did not prepare a title search of the Property described in the document below. The Preparer of this document makes no representation as to the status and validity of, including, but not limited to, the title, loan history, boundary survey, property use, or zoning regulations of the Property assigned, transferred, conveyed, released, or any other disposition of the Property. Information herein was provided to preparer by Grantor/Grantee and/or their Agent.
9927282999-ER



ASSIGNMENT OF MORTGAGE

FHA Case Number: 151-8887707

FOR AND IN CONSIDERATION of Ten dollars (\$10.00) and other value received, the undersigned **MORTGAGE ASSETS MANAGEMENT, LLC**, whose address is c/o PHH Mortgage Corporation d/b/a PHH Mortgage Services, 1661 Worthington Road, Ste. 100, West Palm Beach, FL 33409, does hereby assign, transfer, convey, set over, and deliver to:

SECRETARY OF HOUSING AND URBAN DEVELOPMENT, forever without recourse, whose address is 451 Seventh Street S.W., Washington, DC 20410,

The following described Mortgage

Dated: 9/22/2008

Executed by: **HELEN CORAK**

Payable to: **COUNTRYWIDE BANK, FSB**

Amount of Debt: **\$354,750.00**

Recorded: 10/6/2008, Recording Information: At Document Number 2008 069134

Recording Jurisdiction: **LAKE** County Clerk's Office, State of **INDIANA**.

Legal Description: SEE ATTACHED EXHIBIT "A"

Property Address: 1817 GREAT LAKES DR, DYER, INDIANA 46311

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Executed this 1-24-2024.

MORTGAGE ASSETS MANAGEMENT, LLC BY AND THROUGH ITS ATTORNEY IN FACT, PHH MORTGAGE CORPORATION D/B/A PHH MORTGAGE SERVICES

Haleigh Sowell
By: HALEIGH SOWELL
Title: ASSISTANT SECRETARY

POA: 5/16/2022 as Instrument no
2022-015236

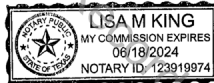
STATE OF TEXAS
COUNTY OF HARRIS

Before me, the undersigned, a Notary Public on this day personally appeared HALEIGH SOWELL, ASSISTANT SECRETARY, known to me (or proved to me on the oath of _____), to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said PHH Mortgage Corporation d/b/a PHH Mortgage Services, as Attorney in Fact for MORTGAGE ASSETS MANAGEMENT, LLC, ITS SUCCESSORS AND ASSIGNS, a corporation; and that he/she had executed the same as the act of such corporation for the purpose and consideration therein expressed, and in the capacity therein stated.

Given under my hand and seal of office this 24 day of Jan, A.D. 2024.

Lisa M King

Notary Public in and for the State of TEXAS
Notary's Printed Name:
My Commission Expires:



Mortgage for \$354,750.00 dated 9/22/2008

I affirm under penalty of perjury that I have taken reasonable care to redact each social security number in the document unless required by law.

Lisa King

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EXHIBIT "A"

Lot 73 in Final Plat of Rockwell Subdivision-Phase 1, as per plat thereof, recorded in Plat Book 95, Page 34, in the Office of the Recorder of Lake County, Indiana.

Property of Lake County Recorder