## NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL RECORDER STATE OF INDIANA 2024-002630

STATE OF INDIANA
LAKE COUNTY
RECORDED AS PRESENTED

8:58 AM 2024 Jan 26

## RELEASE OF CONSTRUCTION MORTGAGE

FOR VALUABLE CONSIDERATION, it is hereby certified that a certain Construction Mortgage executed by Momir Keric and Sladjana Keric, Husband and Wife, on the 1" day of September 2023, securing the principal amount of \$250,000.00, which Construction Mortgage was duly recorded as Document Number 2023-529812, in the Office of the Recorder of Lake County, Indiana, on the 12" day of September 2023, is hereby Released. The undersigned represents that he is a representative that is authorized and directed to execute and deliver this Release of Construction Mortgage.

Property: 9701 Tall Grass Trail, St. John, Indiana 46373

John Or

Tax Identification Number: 45-11-31-428-001.000-035

<u>Legal Description:</u> Lot 37 in the Preserve – Phase 1, as Per Plat Thereof, Recorded October 07, 2016 in Plat Book 109 Page 43, in the Office of the Recorder of Lake County, Indiana.

Dated this 19th of January 2024

American Community Bank of Indiana

Todd Williams
Senior Vice President

STATE OF INDIANA) ) SS: COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in and for said County and State, this 19th of January 2024, personally appeared Todd Williams, by American Community Bank of Indiana, its Senior Vice President, and acknowle

In witness whereof, I have hereunto subscribed by name and affixed my official seal.

Cortney Dornhecker, Notary Publis A Resident of Lake County My Commission Expires: 05/04/2028 CORTNEY DORNHECKER
Lake County
Lake County
SEAL
My Commission Expires
May 04, 2028

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This Instrument Prepared by: TODD WILLIAMS OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER Return to: AMERICAN COMMUNITY BANK OF INDIANA, 7880 Wicker Avenue, Saint John, IN 46373

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