NOT AN OFFICIAL POCUMENT

BY: JAS
PG #: 1
RECORDED AS PRESENTED

FILED FOR RECORD
GINA PIMENTEL
RECORDER

This instrument prepared by:

JOHN OLIVER
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482
800-822-5626
AFTER RECORDING RETURN TO:
JOHN OLIVER
P.O. BOX 8820
DAYTON, OH 45482

RELEASE OF MORTGAGE

8000300337 GUADALUPE GARCIA PO Date: 1/16/2024

Recorder

THIS CERTIFIES that a certain mortgage executed by

GUADALUPE GARCIA AND PAULĂ ĞARCIA

to PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION dated October 25, 2012, calling for the original principal sum of (\$194,331,00), and recorded on 11/28/2012 in Mortgage Record Book, Page and/or Instrument # 2012-083881, and of the records in the office of the Recorder of LAKE COUNTY INDIANA, is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 17th day of January, 2024.

Tax Parcel ID:

Property Address: 2013 JEORSE CIR, EAST CHICAGO, IN - 46312

LOT:

** THIS INSTRUMENT ALSO RELEASES LOAN MODIFICATION RECORDED ON 01/29/2013 INST 2013-007354 **

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

Ву

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Its \

WENDY M HAIRE VICE PRESIDENT

Attest

MIN.

RAHFEAL BRYANT

State of OHIO

County of MONTGOMERY COUNTY

)) SS:

Before me, the undersigned, a Notary Public in and for said County and State this <u>17th</u> day of <u>January</u>, <u>2024</u>, personally appeared <u>WENDY M HAIRE</u>, <u>VICE PRESIDENT</u>, <u>PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION</u>

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Notarial Seal

MICHELE PYBURN
NOTARY PUBLIC
THE STATE OF OHIO
MY COMMISSION EXPIRE
MY C

Notary Public: MICHELLE PYBURN My commission expires: 2/20/2025